

Harrison County FAIR



HARRISON COUNTY AGRICULTURAL SOCIETY

June 24 - 29, 2024

Harrison County Fairgrounds

550 GRANT ST. • CADIZ, OH 43907

*See You
at the Fair!*

Career - Technical Programs



Allied Health Science



Auto Collision Technology



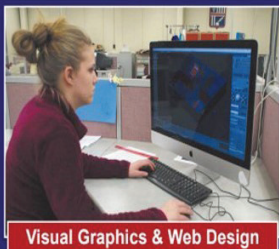
Carpentry



Construction Trades



Hair Design



Visual Graphics & Web Design



Welding



Belmont Career Center

68090 Hammond Road
St. Clairsville, Ohio 43950
(740) 695-9130



Harrison Career Center

82500 Cadiz Jewett Road
Cadiz, Ohio 43907
(740) 942-2148

www.BHCCenters.com

Harrison County Fairgrounds



www.harrisoncofairohio.com

550 Grant Street • Cadiz, OH 43907 • Ph: 740-942-8332
Mailing Address: HARRISON COUNTY AGRICULTURAL
Society P.O. Box 274 • Cadiz, OH 43907



Sponsors of the Fair

Kimble Kimble Company • Dino Piergallini & Sons Equipment Inc.

Amy Norris Harrison County Commissioner • Arba-Vue Farms Inc. • Border Patrol LLC
Koch Funeral Home of Freeport • Willoughby Land Service LLC • First Federal Community Bank
L&D Sales and Service LTD • Harrison County Farm Bureau • Milestone Insurance • Circle L Fence
Dr. Nathan Springer Orthodontics • Cadiz Vision Center • D&J Sales and Service

Thanks To All Of Our Sponsors!
Without Your Support
We Could Not Continue To Improve
Our County Fair. Your Support
Is Greatly Appreciated!

Southeast Publications, Publisher of
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Harrison Regional Chamber of Commerce

Join Us...

See You
at the Fair!

- Enter our drawing for an amazing prize!
- join Coffee Connections every 3rd Thurs. of the month

Promoting and protecting the interests of our members. Helping you make connections that really matter!

Located in the Harrison News Herald Office
114 South Main Street, Cadiz, OH

740-491-4096



HARRISON COUNTY

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Harrison County Fair

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TO ALL EXHIBITORS!**



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LIVESTOCK SALE



Friday, June 28, 2024 at 1 p.m.

D&J Sales and Service Show Arena

Sale Order: Rabbit, Duck, Broiler, Turkey, Goat, Lamb,
Hog, Feeder Calf, Market Beef, Dairy Basket

PEEWEE SHOWMANSHIP CLINIC



Saturday, June 29, 2024

at 3 p.m.

D&J Sales and Service
Show Arena



An opportunity for cloverbud-age and novice youth
to exhibit rabbits, poultry, goats, & /or lambs.

Preferences: Sign-up at Jr. Fair Office during the week.

All participants will receive coaching & an award.

SQUARE DANCE



Saturday, June 29, 2024 • from 8:30-11:00 p.m.

Dance Show Arena • Caller: TBD

*Special Thanks to HC Farm Bureau

Sponsor: Harrison County Farm Bureau Drinks/Snacks

LIBRARY DAY



Saturday, June 29, 2024 11 a.m. to 1 p.m.

Sponsored By: Friends of the Puskarich
Library; Milestone Company; Mattern Tire

The Bowerston Public Library

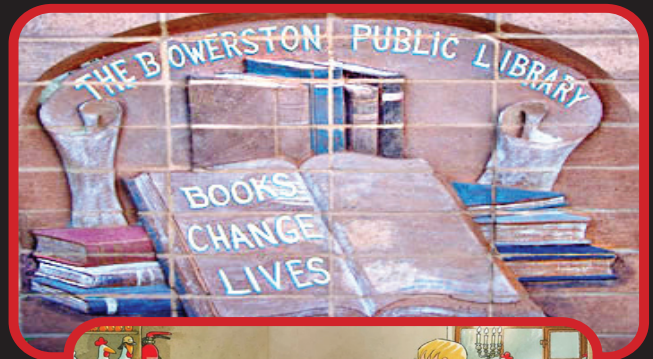
Read • Lead • Succeed

“The more you read,
the more things you will know.
The more that you learn,
the more places you ‘ll go.

~Dr. Seuss

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www.bowerstonlibrary.org



Mon. 10am-3pm
Tues.- Thurs. 10am-4pm
Fri. 10am-2pm • Sat. 9am-1pm



*2024 Senior Fair Schedule

*Subject to Change

Sunday, June 23rd

Department 7 and 9-12 Entries Close at 6pm — NO EXCEPTIONS

Monday, June 24th

| | |
|--|---------|
| Department 7 and 9-12 Exhibits Due..... | 9am-3pm |
| Flag Raising..... | 1pm |
| Gate Admission Begins..... | 1pm |
| Pedal Tractor Pull-registration begins | 1pm |
| Motocross By Vira Ohio MX..... | 7pm |

Tuesday, June 25th

| | |
|---------------------------------|----------|
| Department 8 Exhibits Due..... | 8am-Noon |
| Department 7-12 Judging..... | All Day |
| Side by Side & Quad Racing..... | 7pm |

Wednesday, June 26th

| | |
|---|--------|
| Auction of Baked Goods & Canned Goods..... | 5:30pm |
| Rough Truck Racing by Derby Dog Off Road Series | 7pm |

Thursday, June 27th

| | |
|--------------------------------|-----|
| NTPA Truck & Tractor Pull..... | 7pm |
|--------------------------------|-----|

Friday, June 28th

| | |
|---|-----|
| Small Animal Sale..... | 1pm |
| Large Animal Sale..... | 4pm |
| RC Demo Derby..... | 6pm |
| Demo Derby by Old Skool Demolition Derby..... | 7pm |

Saturday, June 29th

| | |
|--|---------|
| Farm Stock Tractor Pull..... | 9am |
| Library Day..... | 11am |
| Election of Fair Board Directors | 1-5pm |
| Pee Wee Clinic..... | 3pm |
| Supreme Showmanship..... | 4pm |
| Power Pulling Productions LLC Truck & Tractor Pulls..... | 6pm |
| Square Dance..... | 8:30 pm |
| Release of Department 7-12..... | 9pm |

Support Your Local Advertisers!

The Directors of the Harrison County Fair Board and the recipients of the various awards extend their thanks and appreciation to the many individuals and business establishments for their donations and interest in promoting this year's Harrison County Fair . While many of the businesses do not exhibit at the fair, their advertising support makes this book possible . We ask that you give them your support when making purchases . Tell them you saw their advertisement or listing of sponsorship in the Harrison County Fair Premium Book!

Keep Up With The Harrison County Fair Online!

www.harrisoncofairhio.com

*2024 Junior Fair Schedule

*Subject to Change

Sunday, June 23rd

| | |
|-----------------------------|-------|
| Booth Building..... | 12-9p |
| Animals arrive on-site..... | 6p+ |
| Junior Fair Board Mtg..... | 8p |

Monday, June 24th

| | |
|---|----|
| Deadline for Animals to be in place..... | 6a |
| Weigh-in for Market Animals (NO PICS!)..... | 8a |
| Opening Ceremony @ Flag Pole..... | 1p |
| Junior Fair Night..... | 5p |
| Sheep Show..... | 7p |

Tuesday, June 25th

| | |
|-------------------|----|
| Poultry Show..... | 9a |
| Swine Show..... | 5p |

Wednesday, June 26th

| | |
|-----------------------|----|
| Rabbit Show..... | 9a |
| Beef Show..... | 3p |
| Market Beef Show..... | 7p |

Thursday, June 27th

| | |
|----------------------------------|-----|
| Horse & PAS Qualifying Show..... | 9a |
| Dairy Show..... | 10a |
| Goat Show..... | 5p |

Friday, June 28th

| | |
|--------------------------------|-------|
| Companion Show..... | 8:30a |
| Horse Versatility..... | 9a |
| Livestock Sale (in order)..... | 1p |

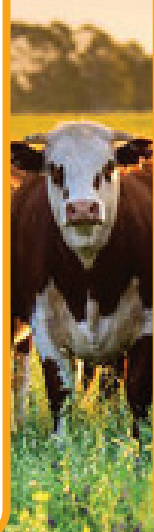
Rabbit, Duck, Broiler, Turkey, Goat, Lamb,
Hog, Feeder Calf, Market Beef, Dairy Basket

Saturday, June 29th

| | |
|---|-------|
| Horse Fun Show..... | 9a |
| Peewee Clinic..... | 3p |
| Supreme Showmanship..... | 4p |
| Awards Released..... | 4p+ |
| Square Dance (tentative)..... | 8:30p |
| Booths Released..... | 9p+ |
| Breeding Animals..... | 11:59 |
| & Horses Released (Be out of the road by 6a Sunday) | |

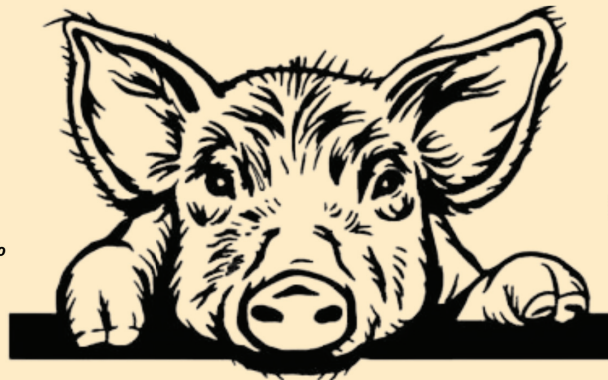
Sunday, June 30th (Post Fair)

| | |
|--|------|
| Market animals released to packers..... | 7-9a |
| (by sale comm.) | |
| Cleaning of Market Area Pens Begins | |
| & "Take Home" Market Animals Released..... | 9a |
| Everything Out & Clean..... | 11a |



**Harrison County
Community
Foundation**

A Fund of the Foundation for Appalachian Ohio



FILL THE FREEZER

ONE PIG AT A TIME

Harrison County Livestock Sale Supporters will have the opportunity to help our local Harrison County food pantries fight food insecurity by donating pigs purchased at the livestock sale to the program.

If you'd like to know more,
please contact
Lori Milleson at 740-310-4591
Sandi Thompson at 942-2623.



2024 Harrison County Department Heads



President.....Richard Eberhart
 Vice President.....Chris Kellar
 Secretary.....Tina Jones
 Treasurer.....Lynette Dauch
 Outdoor Concession Manager Amy Clay
 Indoor Concession Manager.....Kevin Willoughby
 Junior Fair Manager.....Zack Jones
 Horse Department Head.....Jourdan Shrontz
 Beef SuperintendentDustin Willoughby
 Dairy.....Dairy Board
 Sheep SuperintendentBrooke Bardall
 Goat SuperintendentAustin Fogle
 Poultry Superintendent.....Ericka Young
 Rabbit SuperintendentCraig Shaw
 Swine SuperintendentKyle Conrad
 7th—12th DepartmentsLynette Dauch
 Companion AnimalZack Jones
 Gates & Admissions.....Finance Committee
 Camping.....Gregg Sproul

Police & ParkingKevin Willoughby
 Electrician/Lighting.....D&E Electric
 Permanent Improvement.....All Directors
 Finance Committee R. Eberhart, K. Willoughby, L. Dauch
 Executive Committee..... R. Eberhart, T. Jones, C. Kellar
 Maintenance Committee.....All Directors
 By-Laws & Regulations.....All Directors
 Grandstand Events..... R. Eberhart, C. Keller, C. Shaw

2024 Harrison Co. Fair Amusement Rides
Movin and Groovin Productions
 *Kiddie Rides
 All Rides Included with Gate Admission
 Monday - Friday 5:00 p.m. - 10:00 p.m.
 Saturday 1:00 p.m. - 5:00 p.m. • 6:00 p.m. - 11:00 p.m.



SEE YOU AT THE FAIR!



516 N Lincoln • Cadiz, OH 43907 • 740-942-1200



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Harrison County Agricultural Society Board of Directors

Board of Directors Terms Expire August 31, 2024

Jourdan Shrontz.....87395 Mill Hill Rd., Scio, OH 43988
 Austin Fogle84045 Mizer Rd., Cadiz, OH43907
 Lynette Dauch30301 Weavers Run Rd., Tippecanoe, OH 44699
 Craig Shaw..... 40420 Hanover Ridge Rd., Jewett, OH 43986
 Gregg Sproull 85230 Plum Run Rd., Uhrichsville, OH 44699

Board of Directors Terms Expire August 31, 2025

Richard EberhartP.O. Box 351, Caiz, OH 43907
 Ericka Young48401 Hagmar Ridge Rd., Cadiz, OH 43907
 Zack Jones.....35000 Jones Rd., Freeport, OH 43973
 Amy Clay 31360 Cadiz-Piedmont Rd., Cadiz, OH 43907
 Dustin Willoughby 31500Patterson Rd., Dennison, OH 44621

Board of Directors Terms Expire August 31, 2026

Chris Kellar46199 Jewett Hopedale Rd., Jewett, OH 43986
 Kevin Willoughby..... 31500 Patterson Rd., Dennison, OH 44621
 Brooke Bardall3105 N. High St., Freeport, OH 43973
 Tina Jones34540 Jones Rd., Freeport, OH 43973
 Kyle Conrad46199 Jewett Hopedale Rd., Jewett, OH 43686

2024 Fair Board Officers

PresidentRichard Eberhart
 Vice PresidentChris Kellar
 SecretaryTina Jones
 TreasurerLynette Dauch
 Assistant Treasurer Kevin Willoughby
 Outdoor Concessions ManagerAmy Clay
 Indoor Concessions Managers Kevin Willoughby
 Junior Fair ManagerZack Jones

Honorary Fair Board Directors

Billy Birney, Eric Horn, John Birney, , Don Jones
 Deceased: Richard Spiker, Roy Hines,
 Wood Thompson, Alan Simpson

Thank You

to The Village of Cadiz for being
 good neighbors and allowing us to use their
 parking lots during the week of the fair.

Harrison County Center
 One College Way • Cadiz, Ohio 43907
 740-942-2222

Ex-Officio Fair Board Directors

COUNTY COMMISSIONERS
 Paul Coffland, Dustin Corder, Amy Norris

EXTENSION EDUCATOR, AGRICULTURE
 AND NATURAL RESOURCES
 Erica Lyons

EXTENSION EDUCATOR, 4-H YOUTH DEVELOPMENT
 Caity Romshak

GROUNDKEEPER
 Jody Hyde

Harrison County Agricultural Society Membership and Election Notice

Society Membership/Voting Privileges—\$5
 (Harrison Co. Residents Only, 18 Years and Older)

The Annual Election of Directors shall be by ballot on Sat. during the week of the annual fair, between the hours of 1–5p at the Harrison Co. Fairgrounds Fair Office. The election will be conducted by 3 judges and 2 clerks appointed by the current president. Members of the Society shall declare their candidacy for the office of Director by filing with the Society secretary a petition signed by ten or more current members of the Society, who are residents of Harrison Co. by 9pm on the last Fri. before the fair, but not earlier than 6 weeks prior to fair.

Petition Deadline: Friday, June 21th, 2024 at 9pm

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Podiatry



MUHAMMAD KHALID, M.D.
Interventional Cardiology



ERIN FITZPATRICK, PA-C
Cardiology



BENJAMIN TURNER, M.D.
General Surgery

819 N. First Street | Dennison, OH 44621
740.922.7480

Harrison County Fairgrounds

www.harrisoncofairohio.com
 550 Grant Street • Cadiz, OH 43907 • Ph: 740-942-8332
 Mailing Address: HARRISON COUNTY AGRICULTURAL
 Society P.O. Box 274 • Cadiz, OH 43907

Office Hours at Fairgrounds

PRIOR to Fair:

| | |
|----------------------------|----------------|
| Saturday, June 8th | 9a-12p |
| Monday, June 17th | 9a-1p |
| Wednesday, June 19th | 5p-7p |
| Friday, June 21st | 5p-8p |
| Saturday, June 22nd | 9a-12p & 1p-5p |
| Sunday, June 23rd | 1p-6p |

Department 7-12 Entries Close

Sunday, June 23rd, 2024 at 6p

***** NO EXCEPTIONS! *****

Admissions

Entertainment and grandstand seating is included in the admission price.

| | |
|--|------|
| Daily Gate Admission (Ages 3+)..... | \$10 |
| Monday, June 21 st Senior Citizen Day, Ages 65+ | FREE |
| Week Long Fair Pass (Not a Society Membership!)..... | \$50 |
| Agricultural Society Membership (Voting Privileges)..... | \$5 |



GOLF CART POLICY:

Golf carts are **ONLY** permitted to be driven on the fairgrounds by:

- A. Current fairboard members
- B. Groundskeeper, Fair Board contractors (*electrician, sound, ect.*)
- C. An individual who is completing a task for a current fairboard member



Any individual (*excluding those mentioned before*) entering the fairgrounds on golf cart must park in a general fair parking area and are not permitted to drive the golf cart throughout the fairgrounds.



The Harrison County Agricultural Society, FFA, OSU Extension, and all involved in the Harrison Co. Fair support a code of good sportsmanship in all events. Our primary focus is to promote learning and responsibility through these activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers of the Harrison Co. Fair will not be tolerated. Violators may be escorted from the fairgrounds, premium forfeited and upon decision of the Senior Fair Board, the violator and/or family members may be banned from future Harrison Co. Agricultural Society events.



NOTICE

IT IS ILLEGAL TO CARRY A FIREARM, DEADLY WEAPON, OR DANGEROUS ORDNANCE INTO ANY BUILDING ON THE FAIRGROUND PREMISES.

Unless otherwise authorized by law, no person shall knowingly possess, have under the person's control, convey, or attempt to convey a deadly weapon or dangerous ordnance in any building on these premises.

Posted Pursuant to the Ohio Revised Code



Handicap Parking

*Parking is at your own risk.
Park in designated areas only.*

A handicap parking area will be available at the top of the hill behind the concession area. A handicapped tag, placard or license plate is required to gain access to this area. The fairboard committee reserves the right to refuse any violators. Anyone in violation may be removed from the grounds.

NO SMOKING



within 20 feet of show arena, or where youth and livestock are present. Anyone in violation may be removed from the grounds.

Harrison County Agricultural Society Donors & Friends

The Harrison County Agricultural Society would like to thank the following donors who have contributed to the Horse Barn project at the Harrison County Fairgrounds. Thank you!!!

Platinum Level: \$20,001 - 50,000

Smith Family (In Memory of Dwain & Mary Margaret Smith)

Gold Level: \$10,001 - 20,000

D&J Sales • Anonymous Donor
Encino Energy Corp. • South Central Power Foundation

Silver Level: \$5,001 - 10,000

Anonymous Donor • Williams Energy Corp.
Flying Dollar Ranch (Boulder, Co)
In Memory of Eugene V. Heavilin (Matilda Heavilin)

Bronze Level: \$500-5,000

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Carol Oklok • Mark Rensi • Wolfe-Coffland Foundation
Dr. Friend (Veterinary Services) • Tracie Vorhees
Gloria Carlson • Keystone Armory • Keith and Jane Wallace
Dave & Vicky Chrisman • Henderson Family Farms
Douglas Johnson • Carroll Electric People to People Grant
Anonymous Donor • Carson Family (In Memory of Anne Carson)
Royal Riders 4-H Club • Markwest Energy Corp.
D&A Farms (David & Anna Mizer) • Appalachian Comm. Fund Grant
Cory Phillips Lillibridge Real Estate • Heritage Veterinary Clinic
Mountaineer Casino & Race Park • Shirley's Concessions
Harrison County Chamber of Commerce
Longview Acres (Nick & Carolyn Puskarich)
In Memory of Woody Ferguson/Silver Surs

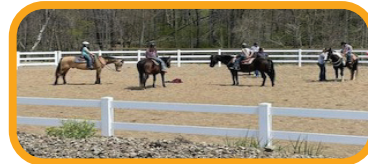
Friends of Ag. Society: \$0-499

Numerous Friends so many that are appreciated so very much with donations from \$10.00 to \$499. We thank you!!

Additional Corporate Sponsors:

Jefferson Landmark • Tractor Supply • Gervasi Vineyards
Homeland Realty • Hopedale United Presbyterian Church
ddy Polaris • Ranch to Table • Gold Star Kennels • Triple Crown Feeds
American Quarter Horse Assn. • Vineyard 22 • Weatherbeeta Group
Dutch Valley Theater • Nutrena Feeds

We would be unable to complete this project without the generous grant from the Ohio State Department of Agriculture and the Harrison County Commissioners.



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Fairground Notices

No alcoholic beverages are permitted on the fairgrounds. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial spaces. No helium shall be used to inflate balloons distributed on the fairgrounds. **NO ANIMALS** of any kind are permitted on the fairgrounds except those involved directly with the Harrison County Fair.

Three wheelers, four wheelers, motorcycles and golf carts must be parked in designated areas and are **NOT PERMITTED** on the fairgrounds without an official vehicle sign from the Agricultural Society President or Secretary.

Camping

Camping Superintendents: Gregg Sproull

If registration and payment is received before May 1st, 2024 the camper/tent is eligible for set-up on the Wed. before the fair.

If registration and payment is received after May 1st, 2024 the camper/tent is eligible for set-up on the Friday before the fair.

The Agricultural Society will make every effort to assign the same spot from the previous year. If your registration and payment is not received by May 1st, 2024 you will not be guaranteed to receive the same spot from the previous year.

If you have not received an assigned spot, please go to the office or contact one of the directors below before setting up your camper/tent.

- Power and water will be supplied beginning **June 19th, 2024.**
- **No campers will be permitted to set up before June 19th, 2024.**
- All vehicles must park in designated Fair Parking Areas.
- An adult must accompany all minors in the campers and tents. No exceptions.
- All occupants of the camper/tent (excluding Jr. Fair participants) must purchase a Week Long Fair Pass.

Media Passes

Anyone wishing to interview, video tape, or photograph for distributed media must register at the secretary's office and obtain a media pass that must be displayed on their person. The Agricultural Society reserves the right to refuse any or all requests.

Free Parking

Parking is at your own risk. Parking in designated areas only.

Free Parking is available throughout the fairgrounds in designated areas only. Parking is at your own risk. The Harrison County Agricultural Society is not liable for any damage to vehicles or personal injury if such should occur.

Special Thanks to...

The Board of Directors would like to thank all individuals and area businesses who have graciously sponsored or made any type of donation for any of our fundraising events throughout the year. And a thank you for any donations or help with preparations to the fairgrounds to make the Harrison County Fair possible each year.

County Fire Departments and E-Squads

Thank you to the County Fire Departments and E-Squads for donating their time and equipment during the week of the fair and during grandstand events.

Harrison County Commissioners

The Board of Directors of the Harrison County Agricultural Society, on behalf of everyone who works or enjoys the Annual Harrison County Fair, wishes to thank the Harrison County Commissioners for all of their assistance with this year's and past fairs. They, along with everyone involved with the fair, are constantly striving to improve the fair, particularly as we look forward to the 177th annual fair in 2024, as well as the many more fairs in the future.

Harrison County Highway Department

We would also like to thank the Harrison County Highway Department and the Harrison County Engineer's Office for assistance with fairground maintenance and upkeep. Superintendent Randy Cunningham and all of his crew have given assistance and advice to the Agricultural Society concerning the maintenance and repair of the fairgrounds, before and during the annual county fair. Their contributions help make our fair an annual success.

Harrison County Sheriff's Department

Thank you to Sheriff Joe Myers and his staff for providing security during the annual county fair.

A special thank you to **Kovarik Excavating and D&E Electric** for all of the time and equipment they donate to help make our fair a success!!

**Razor Rents • Border Patrol Construction • Ohio Cat
Columbus Equipment • Gary Vorhees • Circle L Fence**

*Thank You to Harrison County's
Sheriff Joe Myers & Staff*

*for providing security and
for your hard work during the
2024 Harrison County Fair!*

Harrison County Sheriff's Office

114 Court Street • Cadiz, Ohio 43907

ph: 740-942-2197 • f:740-942-3295

harrisoncountysheriff@frontier.com



Seventh Department *Agricultural Products*



Superintendent: Lynette Dauch • Judging: Tuesday, June 25

Exhibits will be received in the Office from 2-6pm on Sunday and 9-1pm Monday of the fair. ENTRIES close at 6pm on Sunday before the fair. Entry forms are available online at harrisoncofairhio.com or at the office. ALL items will sell at the Baked Goods auction on Wednesday unless exhibitor states NO SALE on the entry form.

Rules

1. Entries are open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. All varieties in each class will be judged separately.
5. All canned meats, fruits and vegetables will be judged on appearance only.
6. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
7. The Harrison County Agricultural Society will take due cautions but cannot be responsible for damage or loss.
8. All products must be grown between June 2023–June 2024 by the exhibitor.
9. Judges reserve the right to award “Best of Show” to any division.
10. Exhibitors can remove their entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday.
12. Exhibitors are asked to donate items in Divisions A–L of the fair at 5:30pm if the exhibitor. If the exhibitor wishes to donate his/her entry for the auction, please provide two jars—one for display and one for the auction. All items will be sold at the auction unless otherwise noted.
13. Please note on entry tag if you want to keep your premium ribbon.
14. Please designate your age group Youth (18 or under) or adult on entry tag.

Special Thanks to Benny & Lynette Dauch for Sponsoring Department 7 Awards

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bwalters01@windstream.net
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Judging June 25th

- ALL DIVISIONS
PAY \$10 FOR 1ST
& \$5 FOR 2ND**
- **DIVISION A — HONEY** - Pint Jars
Classic or Queenline 1lb Jars
A1 Extracted Honey: designate white, light
amber, amber or dark
A2 Comb of Honey: Honey Comb Hard 4x4 Case
 - **DIVISION B — VEGETABLES**
 - **DIVISION C — FRUITS & NUTS**
 - **DIVISION D — CANNED FRUITS**
 - **DIVISION E — CANNED VEGETABLES**
 - **DIVISION F — SOUPS**
 - **DIVISION G — CANNED MEAT**
 - **DIVISION H — JAMS/JELLIES**
 - **DIVISION I — DRIED HERBS**
 - **DIVISION J — BUTTER (1LB PACKAGE)**
 - **DIVISION K — EGGS - 1 Dozen**



Our Mission
is to build a strong
business service
industry, and an even
stronger community.

Cadiz Business Association

Meetings are held the 2nd Wednesday of each month at the Cadiz Country Club from noon until 1pm.



Business Opportunities

HARRISON COUNTY, OH

www.visitharrisoncounty.com

Hiking/Biking Trails, Lakes, Boating, Fishing, Camping, Cabins, Wineries, Restaurants, Museums

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Harrison County Tourism
143 South Main St. Cadiz, OH 43907
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& Samantha Borsos**

85491 Miller Station Rd. • Hopedale, OH 43976

(740)937-2000

Find us on Facebook or call for an appointment.
Good luck to all competitors!

Eighth Department

Baked Goods & Confections

Judging: Tuesday, June 25
Exhibits will be received in the Office
from 9-6pm on Monday.

Rules

1. Entries are open to everyone .
2. No Week Long Pass is required by the exhibitor. Exhibitor can make only one entry in each class unless entry is of a different variety .
3. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
4. The Harrison County Agricultural Society will take due cautions but cannot be responsible for damage or loss.
5. All products are to be made by the exhibitor.
6. Exhibitors are asked to donate the baked items for the auction. Exhibitors reserve the right to put "DO NOT SELL" on entry tag and items can be taken home. For entries containing multiple pieces (*muffins, cookies, confections, etc.*), please display 2 items on a smaller plate (*to be judged/displayed*) and the remaining items on a larger plate (*to be sold*) .
7. Exhibitors can remove their remaining entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday .

8. All plated entries must be in plastic wrap or zip lock bag .
9. Any product made from a commercial mix (*except those in Division L—Make it with Mixes*) will be disqualified from competition.
10. After judging, winners will be posted.
11. Note on entry tag if you want to keep your premium ribbon.
12. Please designate your age group (*Youth or Adult*)



Baked and Canned Goods Auction

The annual auction of Baked and Canned Goods from the seventh and eighth departments will take place **Wed., June 26th at 5:30 p.m. in the 4-H Building.** Individuals may also donate items for auction that were not judged. Money raised will go towards fairground improvement projects.

*Thank to 2023 Auctioneer Steve Birney
& Special Thanks to Benny & Lynette Dauch
for sponsoring Department 8 Awards.*



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Dessert of the Fair 2024

NEW FOR 2024! For 2024 we are in search of the best dessert using HONEY. this dessert must have honey somewhere in it so bring us your cookies, cakes or other dessert of your choosing that deserves the Dessert of the Fair award.

Celebrity judges will make the determination!

Rules:

1. NO entry fee.
2. Dessert must be in a disposable pan to fit the recipe - 9x9 to 9x13. Judges will remove a piece to be judged and the remainder will be sold at the action on Wednesdays at 5:30pm. Please cover dessert with press and seal wrap or similar wrapping. Recipe should be included for this competition.
3. No commercial mixes for this contest.
4. Drop off your Dessert at the fairgrounds by 6pm Monday of the Fair.
5. Open to all ages.
6. Celebrity judges will make the determination!

All Divisions Pay \$10 for 1st and \$5 for 2nd

*Special Thanks to Bosler's Bees & Accessories
for sponsoring the Dessert of the Fair!*

\$100 for Grand and \$25 for Reserve.

Eighth Department

Baked Goods & Confections

JUDGING JUNE 25th

• DIVISION A — YEAST BREADS

Whole loaf for judging.

Two slices will be plated for display during the fair.

• DIVISION B — QUICK OR BATTER BREADS

Whole loaf for judging.

Two slices will be plated for display for the fair.

• DIVISION D — ROLLS

Exhibit 6 on a large plate and 2 on a small plate.

• DIVISION E — MUFFINS

Exhibit 6 on a large plate and 2 on a small plate.

• DIVISION F — COOKIES

Exhibit 12 on a large plate and 3 on a small plate.

• DIVISION G — BAR COOKIES

Exhibit 12 on a large plate and 3 on a small plate.

• DIVISION H — CAKES

Whole cake for judging. One piece will be displayed during the fair.

• DIVISION I — PIES

Whole pie judging. One slice will be displayed during the fair.

• DIVISION J — CONFECTIONS

Exhibit 12 on a large plate and 3 on a small plate.

• DIVISION K — COBBLERS

Whole cobbler for judging One piece will be displayed during the fair.

• DIVISION L — MAKE IT WITH MIXES

Use any packaged mix. Add other ingredients to create something new. Must include entire recipe.

• DIVISION M — DECORATED CAKES

Entries will be judged on originality, adaptability and decorating skill. They may be produced on an artificial (foam or other) base. A professional is anyone who sells their cakes for profit. An amateur is anyone who decorates cakes for their own enjoyment, not for money.

Prizes - Overall Department

\$50 for 1st • \$30 for 2nd • \$20 for 3rd



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Ninth Department

Fine Arts

Judging: Monday, June 24th

Entries can be made by mail or at the Sr. Fair Office. Refer to the office hours in the front of the book. Entries will close at 6:00 p.m. on the Sunday before the fair. **Exhibits will be received in the Office on Sunday from 2-6 p.m. before the fair and Monday from 9 a.m.-1 p.m.**

RULES

1. Entries open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor .
3. **Exhibitor can make only one entry in each class unless entry is of a different variety.**
4. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
5. The Harrison County Agricultural Society will take due cautions but cannot be responsible for damage or loss.
6. All products must be made by the exhibitor.
7. The department superintendent reserves the right to combine classes within each medium if there is only one exhibit per class.
8. All entries must be in good taste and not offensive to any person viewing them. Department officials reserve the right to deny entry of any objectionable material.
9. Judges reserve the right to award "Best of Show" to any division .
10. Exhibitors can remove their entries from the department after 9:00

p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday. Please designate your age group (*Youth and Adult divisions*) on entry tag . Any individual who teaches art/photography or sells their art/photography as more than 50% of his/her annual income is considered a professional . Professionals may enter any class but must designate "professional" on the entry tag and will only be judged against other professionals.

DIVISION A: PAINTING ON ANY SURFACE

1. Oil
2. Watercolor
3. Acrylic

DIVISION B: DRAWING ON ANY SURFACE

1. Lead pencil/ graphite
2. Charcoal
3. Colored pencil
4. Pastel
5. Crayon
6. Other Media: *example-Ink or mixed*

DIVISION C: THREE DIMENSIONAL

1. Clay
2. Wood
3. Other Media: *example-paper mâché, glass*
4. Mixed Media

DIVISION D: COMPUTER ART

DIVISION E: PHOTOGRAPHY-SEE NEXT PAGE

DIVISION F: OTHER MEDIUM: *example-wood burning, leather working, metal punch, stained glass*

DIVISION G: Brick Art

1. Adult
2. Youth

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A well-constructed and majestic-looking structure, The Harrison County Home is one of the most visited historical sites in the county. It provides a friendly, country home atmosphere with independent private rooms for individuals and couples. The home is surrounded by lovely green lawns, mature trees and flowers which can be viewed from large porches surrounding the home. The facility is equipped with a well maintained elevator and sprinkler system, while the entire staff is dedicated to offering the best care possible.

Residents' support staff are screened with extensive background checks as part of the employment process. Once hired new employees are partnered with an experienced staff member to assist them with orientation training in providing the most effective means of comfort, interaction, and shared activities of daily living with the residents. Staffing at the home is provided 24-hours a day.

The goal of the county home is to continually meet the needs of the residents of Harrison County and surrounding areas, while remaining economically and strategically prepared as the first choice for either a short-term or long-term living arrangement.



41500 Cadiz Dennison Rd • Cadiz, OH 43907

p: 740-942-3573 f: 740-942-3663 email: apeters@harrisoncountyhome.org

Division I: Photography



Traditional Classes

Sports: Photo involving a sporting event
Landscape: Scenery
Inanimate Objects: Examples-Buildings, Still Life
Animal: Examples-Wildlife, Pet
People: Examples-Portrait, Candid, Sports
Plants: Examples-Domestic or Wild Flowers
Computer Generated/Digitally Enhanced
(not including adjustment of contrast, brightness, & etc.)

Interpretive Classes

The subject of the photograph is open to the photographer's interpretation of the class title.

Perspective • Light Painting

Agricultural • Best Garden

(A-Vegetable & B-Flower)

take a minimum of 3 & maximum of 6 of YOUR garden. Photo size at your discretion (at least 4x6 & no bigger than 8x10.) Designate on entry tag if flower or vegetable. prize is a gift card to a local business for best in each category.

Overall Department Prize Money:
1st Place \$50 • 2nd Place \$30 • 3rd Place \$20
HERITAGE VETERINARY CARE
Provides Prize Money & Best of Show
Division 1 Sponsor: Dr. Scott Pendleton



Photography Specific Rules

1. All photographs must have been taken since the last fair.
2. Photographs must be 8"x10", in a frame without a mat.
3. Color, black and white, matte, glossy, and other presentation factors will all be judged in the same class.

JUDGING CRITERIA: (100 points)

CREATIVITY – 25 points:

- A. Photo delivers the message in a creative way (10 pt.)
- B. Photo/subject captures the attention of the viewer (10 pt.)
- C. Creative use of camera (5 pt.)

LIGHTING – 20 points:

- A. Exposure (not underexposed or washing out, or overexposed with dark images and lack of detail) (10 pt.)
- B. Brightness (image and details stand out clearly) (10 pt.)

FOCUS – 20 points:

- A. Appropriate part in sharp focus and defined (15 pt.)
- B. Appropriate to the theme or mood of the photo (5 pt.)

COMPOSITION/ARRANGEMENT – 25 points:

- A. Has a definite subject (10 pt.)
- B. Pleasing selection & arrangement of subjects within picture area (10 pt.)
- C. Perspective enhances the image (5 pt.)

RELEVANCY TO CATEGORY TOPIC – 10 points:

- A. Does the photo illustrate the category in which it is entered (5 pt.)
- B. Does the picture's title reflect the category in which it is entered (5 pt.)

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Tenth Department

Domestic Arts



Judging: Tuesday, June 25

Entries can be made by mail or at the Sr. Fair office.

Refer to office hours in the front of the book.

Entries will close at 6:00 p.m. on the Sunday before the fair.

Exhibits will be received in the Office on Sunday 2:00 p.m.-6:00 p.m. on the Sunday before the fair and Monday of the fair from 9:00pm-1:00 p.m.

Prize Money: 1st Place \$50 • 2nd Place \$30 • 3rd Place \$20

RULES

1. Entries are open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. The Harrison Co. Agricultural Society will take due cautions but cannot be responsible for damage or loss.
5. All products must be made by the exhibitor .
6. The department superintendent reserves the right to combine classes within each division if there is only one exhibit per class.
7. Judges reserve the right to award “Best of Show” to any division.
8. Exhibitors can remove their entries from the dept. after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday.
9. Please designate your age group (*Youth or Adult*) on entry tag. Any individual who sells their exhibit or similar products as more than 50% of his/her annual income is considered a professional . Professionals may enter any class but must designate “professional” on the entry tag and will only be judged against other professionals




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Tenth Department

Domestic Arts

JUDGING JUNE 25th

- DIVISION A — QUILTING
- DIVISION B — QUILT SQUARE
- DIVISION C — KNITTING
- DIVISION D — CROCHETING
- DIVISION E — RUGS
- DIVISION F — LADIES' CLOTHING
- DIVISION G — MENS' CLOTHING
- DIVISION H— CHILDRENS' CLOTHING
- DIVISION I — INFANTS' CLOTHING
- DIVISION J — MISCELLANEOUS
- DIVISION K— OTHER NEEDLEWORK
- DIVISION L — HOLIDAY DECORATIONS



Eleventh Department

Hobbies, Collections & Antiques



Judging: Monday, June 24

Entries can be made by mail or at the Sr. Fair office. Refer to office hours in the front of the book. Entry fees may be paid at time of registration or when exhibits are received. Entries will close at 6:00 p.m. on the Sunday before the fair.

Exhibits will be received in the office from 2:00-6:00 p.m. on the Sunday before the fair and 9:00 a.m.-1:00 p.m. on the Monday of the fair.

Thank you to Heritage Veterinary Care for providing monetary awards.

RULES

1. Entries are open to residents of Harrison Co. and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in ea. class unless entry is of a different variety.
4. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
5. The Harrison Co. Agricultural Society will take due cautions but cannot be responsible for damage or loss.
6. All products must be made by the exhibitor.
7. The department superintendent reserves the right to combine classes within each division if there is only one exhibit per class.
8. All entries must be in good taste and not offensive to any person viewing them. Dept. officials reserve the right to deny entry of any objectionable material.
9. Exhibitors can remove their entries from the department after 9:00 p.m. on the Sat. of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sun.
10. Please designate your age group (*Youth or Adult*) on entry tag. Any individual who teaches art or sells their art as more than 50% of his/her annual income is considered a professional. Professionals may enter any class but must designate "professional" on the entry tag and will only be judged against other professionals.

JUDGING JUNE 25th

- DIVISION A — JEWELRY MAKING
- DIVISION B — BASKETRY
- DIVISION C — CANDLES
- DIVISION D — SCRAP BOOKING
- DIVISION E — BEAD PICTURES
- DIVISION F — CUT OUT PAPER CRAFTS (Cricket etc)
- DIVISION G — WOOD CRAFTS
- DIVISION H — COLLECTIONS - 5 or more items
- DIVISION I — COLLECTIBLES
- DIVISION J — ANTIQUES

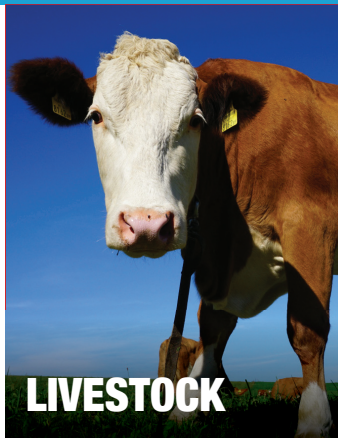
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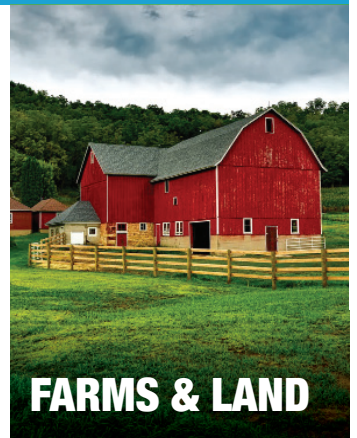
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Twelfth Department

Floriculture



Judging: Tuesday, June 25

Entries can be made by mail or at the Sr. Fair office. Refer to office hours in the front of the book. Entries will close at 6:00 p.m. on the Sunday before the fair.

Exhibits will be received in the office from 2:00 p.m. – 6:00 p.m. on the Sunday before the fair and 9:00 a.m. – 1:00 p.m. on the Monday of the fair.

RULES

1. Entries are open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. The Harrison Co. Agricultural Society will take due cautions but cannot be responsible for damage or loss.
5. All products must be made by the exhibitor.
6. All containers (*vases, baskets, etc.*) must be provided by the exhibitor.
7. For hanging exhibits, a hook or other means of hanging must be provided by the exhibitor.
8. The department superintendent reserves the right to combine classes.
9. All entries must be in good taste and not offensive to

any person viewing them.

Department officials reserve the right to deny entry of any objectionable material.

10. Exhibitors can remove their entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday.

11. Please designate your age group (*Youth and Adult*) on entry tag.

12. Any individual who teaches gardening or floral design or sells their flowers or arrangements as more than 50% of his/her annual income is considered a professional. Professionals may enter any class but must designate “professional” on the entry tag and will only be judged against other professionals.

Prize Money: 1st Place \$50 • 2nd Place \$30 • 3rd Place \$20

Twelfth Department

Floriculture

JUDGING JUNE 25th

- DIVISION A—CUT FLOWERS: BEST SPECIMEN
- DIVISION B—HOUSEPLANTS
- DIVISION C—ARRANGEMENTS
- DIVISION D—OUTDOOR POTTED PLANTS
- DIVISION E—SILK FLOWERS
- DIVISION F—OTHER

Bucket of Junk Contest

CONTAINERS WERE GIVEN OUT PRIOR TO THE FAIR TO ADULTS AND YOUTH TO CREATE SOMETHING WITH THEIR JUNK. RULES WERE GIVEN AT THAT TIME; AWARD FOR BEST CREATIONS



Adding Peoples Choice Award This Year!

PLEASE CHECK OUT ALL THE EXHIBITS AND VOTE FOR YOUR FAVORITE - ALL DEPARTMENTS (7-12) ARE ELIGIBLE. TOP 2 VOTE GETTERS WILL RECEIVE A GIFT CARD FROM A LOCAL BUSINESS.

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Harrison County Agricultural Society Constitution & By-Laws

ARTICLE I This organization shall be known by the name of the Harrison County Agricultural Society.

ARTICLE II The object of this society shall be to promote and encourage Agriculture, Horticultural, Industry, Science and the raising of better livestock; to encourage School, Junior Fair Exhibits and all educational features which help to build a better community .

ARTICLE III The Board of Directors shall consist of fifteen members whose term or office shall be three years, one third of whom shall be elected annually from the county at large.

ARTICLE IV The annual election of members for the Board of Directors shall be held on the last Saturday of annual fair, between the hours of 1:00 – 5:00 p.m., place specified in the annual premium list, also in the election notice published in a county newspaper of general circulation two weeks prior to the election and elected by the membership of the Society of the county.

ARTICLE V To obtain a membership ticket any person paying the Secretary/Treasurer the required fee (\$5 .00) will be issued a membership ticket. The card of membership entitles the member of 18 years of age and older and a Harrison County resident to vote at the annual election of Directors.

ARTICLE VI Membership tickets can be purchased from the Secretary/Treasurer of the Society from September 1st through August 31st. All voting must be done in accordance with the law pertaining to County Fairs. The casting of votes for Directors by Proxy will not be permitted.

ARTICLE VII Members of the Agricultural Society must declare their candidacy for the office of Director, by filing with the Secretary of the Society a petition signed by ten or more current members of the Society by 9:00 p.m. on the Friday before the annual fair, but not earlier than 6 weeks before the annual fair.

ARTICLE IX In case a vacancy shall arise in the Board by death, resignation or otherwise, the Board has the power to fill the vacancy by appointment until the next election.

ARTICLE X The Board of Directors shall at the September meeting each year elect a President, Vice-president, Secretary and Treasurer. The Secretary shall give a bond to be approved by the Board in the sum of \$500; the Treasurer to give a like bond in the sum of \$2,000.

ARTICLE XI All officers are to hold their offices until their successors are elected and qualified. Election of officers shall be by ballot.

ARTICLE XII No membership certificates shall be issued to corporations, partnerships or firms. All membership certificates shall be issued in the name of an individual who has paid the required fee .

ARTICLE XIII Amendments or alterations to the constitution of this Society may be adopted by a majority vote of the membership voting at the annual meeting held in December of the Board of Directors .

ARTICLE XIV The regular meeting of the Board of Directors shall be the first Monday of each month at the Fair Office at the Fairgrounds.

ARTICLE XV Any eight members of the Board of Directors constitute a quorum for the transaction of business .

ARTICLE XVI If any member of the Board of Directors misses three consecutive regular meetings due to unexcused absence, the Board may declare his position vacant and name a successor to serve until the next election, when a Director shall be elected for the unexpired term .

ARTICLE XVII It shall be the duty of the President to preside at all meetings for the Society and discharge such duties as pertain to his office and in his absence the Vice President shall discharge the duties of his office.

ARTICLE XVIII The Board of Directors shall fix the date for the annual FAIR of the Society subject to the approval of the Ohio Director of Agriculture.

.....

MISCELLANEOUS

1. Entry fees must be paid at the time of making entries . All animals or articles must be in place and ready for exhibition on the first day of the fair.
2. The treasurer shall have general charge of tickets and gates during the fair .
3. The premiums are designated by ribbons: **First Place**—Blue, **Second Place**—Red, **Third Place**—White, **Fourth Place**—Yellow .
4. The Secretary and Treasurer shall have the right to vote on all questions submitted to a vote of the Board .
5. All exhibitors of stock are required to post a card on stalls or pens occupied by stock containing the name and address of the exhibitor and also proper card must be attached to animals and articles exhibited .
6. All livestock competing for premiums must be in condition for exhibition .
7. Entries can be made by mail by forwarding to **Harrison County Agriculture Society P.O. Box 274, Cadiz, OH 43907**, the number and kind of article or stock to be exhibit- ed, accompanied by the proper entry fee and fee for season pass .
8. The Society assumes no liability for any accident occurring on the grounds during the fair, but will do everything possible to avoid them .
9. The Board of Directors reserves the right to make any additional classes that they think is for the betterment of the fair .

Concession Regulations

| | |
|----------------------|---------------------------------|
| Section 1711.11..... | Licensing of Concessionaires |
| Section 1711.12..... | Forbidden Activities |
| 901:9-2-02..... | General Provisions |
| 901:9-2-03..... | Licenses |
| 901:9-2-11..... | Shooting Games |
| 901:9-2-16..... | Electronic Claw Amusement Games |
| 901:9-2-18..... | Fish-O-Rama |
| 901:9-2-19..... | Gun Ball |
| 901:9-2-20..... | Tee Pool |
| 901:9-2-15..... | Group Games |

| | |
|---|----------------------------|
| 901:9-2-12..... | Coin or Washer Pitch Games |
| 901:9-2-13..... | Dart Games |
| 901:9-2-14..... | Miscellaneous Games |
| 901:9-2-10..... | Ring Games |
| 901:9-2-08..... | Games: Rules of Play |
| 901:9-2-09..... | Ball and Bag tossing games |
| 901:9-2-04..... | Prices |
| 901:9-2-07..... | Prohibited Games |
| <i>Any of the above sections may be viewed at the Secretary's office.</i> | |
| 901:9-2-01..... | Definitions: |

- (A) **Agent**—means any person who is employed, whether or not paid in any manner, by a concessionaire to work in any game or novelty stand at a fair.
- (B) **Amusement**—means an entertainment that is applied to activities, where no prize or where equal prizes are given by the operator to each participant, whether or not the object is accomplished. An example may include, but is not limited to, electronic arcades, or any pleasurable activity where a player places a stake, in the anticipation of little or no reward.
- (C) **Concession**—means an activity that is required to be licensed under the authority of section 1711.11 of the Revised Code.
- (D) **Concessionaire**—means any person who owns, operates, or leases a concession and has obtained a license from the department.
- (E) **Department**—means the Ohio Department of Agriculture.
- (F) **Director**—means the Director of the Department
- (G) **Fair**—means the annual exposition conducted by any county or independent agricultural society or the Ohio Expositions Commission.
- (H) **Group Games**—are those games where the skill of one or more players is pitted against the skills of other players playing the same game simultaneously.
- (I) **Inspector**—means any person employed by the department or under contract with the department, the director or the director's designee, assigned to work at county or independent fairs or the Ohio State Fair for the purpose of inspecting games, shows and sales of novelties .
- (J) **Novelty**—means any inexpensive souvenirs for sale that list the Fair's name and/or logo and are approved for souvenir sale by the county or independent agricultural society or by the Ohio expositions commission.
- (K) **Novelty Stand**—means a location at a fair from which novelties are sold.
- (L) **Person**—means any individual, partnership, corporation or agent of the same, acting either individually, or as a group, in any manner covered by this chapter.
- (M) **Player**—means any person who plays a game at a fair whether or not he is attempting to win a prize.
- (N) **Prize**—means any item won by a player of a game at a fair upon completion of some task.
- (O) **Show**—means an exhibition or demonstrative display, but not a grandstand or other fair-sponsored event.



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Monday, June 24th • 7:00 pm

Registration Starts at 5:00 pm

Practice at 6:00 pm • Race at 7:00 pm

Superintendent: Chris Kellar 740-381-8338

Dustin Willoughby 330-260-8802

Open to the Public



Rules

1. All ages will be allowed.
2. All bike sizes will be allowed.
3. Everyone pays \$25 entry fee.
4. Everyone must wear a helmet.

Check out the Vira Ohio MX Website for more information including classes & schedules. Vivaohmx.com.

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SAT. OCT. 5TH, 2024 • 3PM

All Pull Vehicles Must Have 3 3/4 Hitch Hole

Carl Butterfield Memorial Car Show

9am - 2pm Gates open at 7am

Trophies at 2pm

Toy Show

in Commercial Building

Join Us At
The Harrison County
Fairgrounds
550 Grant Street
Cadiz, Ohio



For more info: facebook pulling for a cure truck & tractor pull
Non-profit 501c3 organization **Harrison County Pulling for a Cure**



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SIDE BY SIDE & QUAD RACING



Tuesday, June 25th • 7:00 pm

Registration is 5pm to 6:30pm,
Hot laps at 7:00 pm

Drivers Meeting
at 6:45 pm

\$25 Entry Fee • \$2000 payout

www.harrisoncountyfairhio.com

Fair Board Superintendent: Chris Kellar 740-381-8338

Quads: Gary Vorhees 740-491-0065

Side by Side: James Lathem 740-4912612

Dustin Willoughby 330-260-8802

NTPA TRUCK & TRACTOR PULLS

Thursday, June 27, 2024

Classes: Classic Super Stock Tractor
Super Stock Truck • 3.0 Diesel Truck

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Contact: NTPA

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HARRISON COUNTY FAIR PULL RULES 2024

Saturday, June 24th, 2024

Weigh-in Starts at 8am • Pull Starts 9am • End Time 2pm • Entry Fee: \$10 • 100% Pay Back

FARM STOCK (ONLY ONE DRIVER PER TRACTOR)

No sign-ups for a particular class after the first hook of the class

Everyone on the grounds must sign a waiver.

First puller in class has option to drop.

No alcoholic beverages permitted on the fairgrounds.

No "hot rodding" on fairgrounds. If caught "hot rodding" or with alcoholic beverages, you will be escorted off the grounds.

Only drivers are permitted on the tractor at all times. All other safety and common sense pulling rules apply.

Pullers under the age of 16 must be accompanied by parent or legal guardian.

Registered driver for particular class must be at the wheel when tractor is checked.

Hanging weights cannot interfere with sled's hitching chain or otherwise obstruct/impede hooking/ unhooking process.



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FARM STOCK

Weight Classes: 4500, 5500, 7500, 9500, 11,500, 12,500

NO Hot Farm • NO Speed limit • AG Tires

20 inch hitch - Must have 3x3 3/4 inch hole

Harvest Barn Points Pull

Chris Keller - Superintendent 740-381-8338

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• Flea Market • Ladies Auxillary Raffle & T-Shirts

Meals, Lunch Snacks, Open Kettle Cooked Beans & Corn Bread

Sat. Events: Slow Engine Race 1pm • Garden Tractor Pull 4pm • Kiddie Pedal Tractor Pull Contest 3pm (Trophies Awarded in Pedal Pull)

Sun. Events: Church Service 8:30am • Tractor Contest 1pm • Ladies Auxillary Drawing 2:30pm • Kiddie Coin Hunt 3pm

GRAND PARADE Saturday at 1 P.M.

Exhibitors Admission & Primitive Camping Free, Plaques To All Exhibitors • Other Camping Available For A Fee: includes 2 Memberships for duration of show • **Firearms, Alcohol & ATVs Prohibited** • Not responsible for theft, loss or accidents

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Saturday
 June 29th, 2024
 Start Time 6:00 pm
 Entry Fee: \$25.00

Classes will be: Super Stock 4x4
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 Promodified Trucks
 7700 Classic Super Stock Tractors
 2.6 Diesel Trucks • 12,500 Tough Farm 12 mph
 3,000 rpm Tractor

Contacts: Chris Kellar 740-381-8338
 Dustin Willoughby 330-260-8802

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**BUCKEYE STATE
 PEDAL TRACTOR PULL**

Monday, June 24th, 2024
 Registration starting at 1pm
 held in the Dairy Arena
 Free for the youth



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“Promote stewardship by providing education and technical assistance to cooperators for conservation of our natural resources.”

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“To be the resource for landowners, students and residents of Harrison County to gain assistance and education about conservation of our natural resource.”

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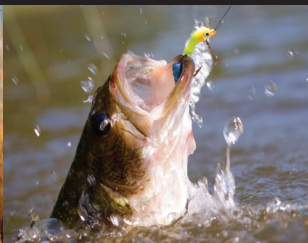
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