

# Harrison County Fairgrounds



[www.harrisoncofairhio.com](http://www.harrisoncofairhio.com)

550 Grant Street • Cadiz, OH 43907 • Ph: 740-942-8332  
Mailing Address: HARRISON COUNTY AGRICULTURAL  
Society P.O. Box 274 • Cadiz, OH 43907



## Sponsors of the Fair

Kimble Company • South Central Power • First National • Novelis  
Fuse Tech Inc. • Border Patrol LLC • Milestone Company LLC  
Circle L Fence • Harrison County Farm Bureau

## Show Sponsors (Different Monetary Amounts)

L&D Sales and Service LLC • ARBA-VUE Farms • Water Transport  
Nathan Springer • Short Creek Sportsman's Club

*Thanks To All Of Our Sponsors! Without Your Support We Could Not Continue  
To Improve Our County Fair. Your Support Is Greatly Appreciated!*

*Special Thanks to Betty Gladman and Family for the updates to the gazebo and the garden surrounding it.  
Also, Thank you to Woodfield Savings Bank for providing the funds to help with the updated garden area.*

## LIVESTOCK SALE



Friday, June 23, 2023 at 1 p.m.  
D&J Sales and Service Show Arena  
Sale Order: Rabbit, Duck, Broiler, Turkey, Goat, Lamb,  
Hog, Feeder Calf, Market Beef, Dairy Basket

## PEEWEE SHOWMANSHIP CLINIC

Saturday, June 24, 2023 at 3 p.m.  
D&J Sales and Service Show Arena  
An opportunity for cloverbud-age and novice youth  
to exhibit rabbits, poultry, goats, & /or lambs.  
Preferences: Sign-up at Junior Fair Office during the week.  
All participants will receive coaching & an award.

## SQUARE DANCE

Saturday, June 24, 2023 • from 8:30-11:30 p.m.  
Dance Show Arena • Caller: TBD

*\*Special Thanks to HC Farm Bureau*

Sponsor: Harrison County Farm Bureau Drinks/Snacks



## LIBRARY DAY

Saturday, June 24, 2023 11 a.m. to 1 p.m.  
Sponsored By: Friends of the Puskarich  
Library; Milestone Company; Mattern Tire



## Tribute to Dale Norris

The Harrison Co Fair lost a huge link with the loss of Commissioner Dale Norris. Dale was a past fair board member, County Highway Superintendent and sitting County Commissioner at the time of his death. Dale was instrumental in gaining funds for many fairgrounds projects. He worked tirelessly at finding solutions to issues that came up. He saw the importance of finishing the commercial building and making it a meeting and event venue for the county as he pushed for funds. For his dedication and hard work the Harrison Co Ag Society renamed the commercial building to The Dale Norris Center. The sign was presented to the family at the Spring Dinner. You will be missed Dale Norris.

Southeast Publications, Publisher of  
The **JOURNAL**  
And the Noble County Leader

Crossroads Magazine  
Surrounding County Community Guides  
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# **\*2023 Senior Fair Schedule**

**\*Subject to Change**

## **Sunday, June 18<sup>th</sup>**

**Department 7 and 9-12 Entries Close at 6pm — NO EXCEPTIONS**

## **Monday, June 19<sup>th</sup>**

Department 7 and 9-12 Exhibits Due.....	9am-3pm
Flag Raising.....	1pm
Gate Admission Begins.....	1pm
Pedal Tractor Pull-registration begins .....	1pm
Gift Basket Silent Auction .....	6pm
Motocross By Vira Ohio MX .....	7pm

## **Tuesday, June 20<sup>th</sup>**

Department 8 Exhibits Due .....	8am-Noon
Gift Baskets Due .....	10am
Department 7-12 Judging.....	All Day
Side by Side & Quad Racing .....	7pm

## **Wednesday, June 21<sup>st</sup>**

Auction of Baked Goods & Canned Goods.....	4pm
Tractor and OSTPA Truck Pull.....	7pm

## **Thursday, June 22<sup>nd</sup>**

NTPA Truck & Tractor Pull .....	7pm
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## **Friday, June 23<sup>rd</sup>**

Small Animal Sale.....	1pm
Large Animal Sale.....	4pm
RC Demo Derby .....	6pm
Demo Derby by Old School Motor Sports.....	7pm

## **Saturday, June 24<sup>th</sup>**

Farm Stock Tractor Pull.....	9am
Library Day .....	11am
Election of Fair Board Directors .....	1-5pm
Pee Wee Clinic .....	3pm
Supreme Showmanship .....	4pm
Power Pulling Productions LLC Truck & Tractor Pulls.....	6pm
Square Dance .....	8:30 pm
Release of Department 7-12.....	9pm

## ***Support Your Local Advertisers!***

The Directors of the Harrison County Fair Board and the recipients of the various awards extend their thanks and appreciation to the many individuals and business establishments for their donations and interest in promoting this year's Harrison County Fair . While many of the businesses do not exhibit at the fair, their advertising support makes this book possible . We ask that you give them your support when making purchases . Tell them you saw their advertisement or listing of sponsorship in the Harrison County Fair Premium Book!

***Keep Up With The Harrison County Fair Online!***

[www.harrisoncofairohio.com](http://www.harrisoncofairohio.com)



# \*2023 Junior Fair Schedule

\*Subject to Change

## Sunday, June 18<sup>th</sup>

Booth Building.....	12-9p
Animals arrive on-site.....	6p+
Junior Fair Board Mtg.....	8p

## Monday, June 19<sup>th</sup>

Deadline for Animals to be in place.....	6a
Weigh-in for Market Animals (NO PICS!).....	8a
Opening Ceremony @ Flag Pole.....	1p
Junior Fair Night.....	5p
Sheep Show.....	7p

## Tuesday, June 20<sup>st</sup>

Poultry Show.....	9a
Swine Show.....	5p

## Wednesday, June 21<sup>st</sup>

Rabbit Show.....	9a
Beef Show.....	3p
Market Beef Show.....	7p

## Thursday, June 22<sup>nd</sup>

Horse & PAS Qualifying Show.....	9a
Dairy Show.....	10a
Goat Show.....	5p

## Friday, June 23<sup>rd</sup>

Companion Show.....	8:30a
Horse Versatility.....	9a
Livestock Sale (in order).....	1p

Rabbit, Duck, Broiler, Turkey, Goat, Lamb,

Hog, Feeder Calf, Market Beef, Dairy Basket

## Saturday, June 24<sup>th</sup>

Horse Fun Show.....	10a
Peewee Clinic.....	3p
Supreme Showmanship.....	4p
Awards Released.....	4p+
Square Dance (tentative).....	8:30p
Booths Released.....	9p+
Breeding Animals.....	11:59
& Horses Released (Be out of the road by 6a Sunday)	

## Sunday, June 25<sup>th</sup> (Post Fair)

Market animals released to packers.....	7-9a
(by sale comm.)	
Cleaning of Market Area Pens Begins	
& "Take Home" Market Animals Released.....	9a
Everything Out & Clean.....	11a



# Colerain Golf Car Sales

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- Parts



## 2023 Harrison County Department Heads



President.....Richard Eberhart  
Vice President.....Chris Kellar  
Secretary.....Tina Jones  
Treasurer.....Lynette Dauch  
Outdoor Concession Manager.....Amy Clay  
Indoor Concession Manager.....Kevin Willoughby  
Junior Fair Manager.....Zack Jones  
Horse Department Head.....Jourdan Shrontz  
Beef Superintendent.....Dustin Willoughby  
Dairy.....Dairy Board  
Sheep Superintendent.....Brooke Bardall  
Goat Superintendent.....Austin Fogle  
Poultry Superintendent.....Ericka Young  
Rabbit Superintendent.....Craig Shaw  
Swine Superintendent.....Kyle Conrad  
7th—12th Departments.....Lynette Dauch  
Companion Animal.....Zack Jones  
Gates & Admissions.....Finance Committee  
Camping.....Gregg Sproul

Police & Parking.....Kevin Willoughby  
Electrician/Lighting.....D&E Electric  
Permanent Improvement.....All Directors  
Finance Committee.....R. Eberhart, K. Willoughby, L. Dauch  
Executive Committee.....R. Eberhart, T. Jones, C. Kellar  
Maintenance Committee.....All Directors  
By-Laws & Regulations.....All Directors  
Grandstand Events.....R. Eberhart, C. Keller, C. Shaw

### 2023 Harrison Co. Fair Amusement Rides

#### EGO Amusements

\*Kiddie Rides

All Rides Included with Gate Admission

Monday - Friday 5:00 p.m. - 10:00 p.m.

Saturday 1:00 p.m. - 5:00 p.m. • 6:00 p.m. - 10:00 p.m.



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Hopedale, OH

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friend.vetservices@gmail.com

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### Meet Your Friends in the Veterinary Services

Dr. Matt Friend grew up in Grove City, Ohio. From the age of 6 he had said all he wanted to be was a veterinarian. He graduated from Miami University (OH) with a Bachelor of Arts degree in Zoology in 2010 and went on to attend Mississippi State College of Veterinary Medicine where he graduated with his Doctorate of Veterinary Medicine (DVM) in 2014. He then completed a rotating internship at Memphis Veterinary Specialists in Memphis, TN. Once completed, he accepted a mixed animal position at Orrville Veterinary Clinic in Orrville, OH. His passion for large animal medicine and surgery is the driving force in their family's move to Hopedale, OH and the opening of Friend Veterinary Services in March of 2019. Dr. Friend met his lovely wife Lydia (also Dr. Friend--she's the better looking one) while they were attending vet school in Mississippi. They were married in 2016, and welcomed their beautiful daughter, Louisa to the family in 2018. Dr. Lydia is a small animal practitioner at Heritage Veterinary Care in Hopedale, OH. The Friend family is also made up of two dogs, Lola (French Bulldog) and Leroy (Pitbull), and their Guinea Pig, Bubbles. When not out on farms, in his free time Dr. Friend enjoys working out, he is also an L-1 CrossFit Trainer, fishing, hunting, and golfing. The Friend family also enjoys taking time to spend with family and friends near and far as well as hiking. They look forward to the relationships they have made, and will make in the many years to come.





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## Harrison County Agricultural Society Board of Directors

### Board of Directors Terms Expire August 31, 2023

Chris Kellar .....46199 Jewett Hopedale Rd., Jewett, OH 43986  
 Kevin Willoughby..... 31500 Patterson Rd., Dennison, OH 44621  
 Brooke Bardall .....105 N. High St., Freeport, OH 43973  
 Tina Jones .....34540 Jones Rd., Freeport, OH 43973  
 Kyle Conrad .....46199 Jewett Hopedale Rd., Jewett, OH 43986

### Board of Directors Terms Expire August 31, 2024

Jourdan Shroutz.....87395 Mill Hill Rd., Scio, OH 43988  
 Austin Fogle .....84045 Mizer Rd., Cadiz, OH 43907  
 Lynette Dauch .....30301 Weavers Run Rd., Tippecanoe, OH 44699  
 Craig Shaw..... 40420 Hanover Ridge Rd., Jewett, OH 43986  
 Gregg Sproull .....85230 Plum Run Rd., Tippecanoe, OH 44699

### Board of Directors Terms Expire August 31, 2025

Richard Eberhart .....P.O. Box 351, Caiz, OH 43907  
 Ericka Young .....48401 Hagmar Ridge Rd., Cadiz, OH 43907  
 Zack Jones.....35000 Jones Rd., Freeport, OH 43973  
 Amy Clay .....31360 Cadiz-Piedmont Rd., Cadiz, OH 43907  
 Dustin Willoughby ..... 31500 Patterson Rd., Dennison, OH 44621

## 2023 Fair Board Officers

President .....Richard Eberhart  
 Vice President .....Chris Kellar  
 Secretary .....Tina Jones  
 Treasurer.....Lynette Dauch  
 Assistant Treasurer ..... Kevin Willoughby  
 Outdoor Concessions Manager .....Amy Clay  
 Indoor Concessions Managers ..... Kevin Willoughby  
 Junior Fair Manager .....Zack Jones

## Honorary Fair Board Directors

Billy Birney, Eric Horn, John Birney  
 Deceased: Richard Spiker,  
 Roy Hines, Wood Thompson, Alan Simpson

## Thank You

to Belmont College in Cadiz for being  
 good neighbors and allowing us to use their  
 parking lots during the week of the fair.

**Belmont College,**

Harrison County Center  
 One College Way • Cadiz, Ohio 43907  
 740-942-2222

## Ex-Officio Fair Board Directors

### COUNTY COMMISSIONERS

Paul Coffland, Don Bethel, Amy Norris

### EXTENSION EDUCATOR, AGRICULTURE AND NATURAL RESOURCES

Erica Lyons

### EXTENSION EDUCATOR, 4-H YOUTH DEVELOPMENT

Caity Romshak

### GROUNDSCKEEPER

Jody Hyde

## Harrison County Agricultural Society Membership and Election Notice

Society Membership/Voting Privileges—\$5  
 (Harrison Co. Residents Only, 18 Years and Older)

The Annual Election of Directors shall be by ballot on Sat. during the week of the annual fair, between the hours of 1–5p at the Harrison Co. Fairgrounds Fair Office. The election will be conducted by 3 judges and 2 clerks appointed by the current president. Members of the Society shall declare their candidacy for the office of Director by filing with the Society secretary a petition signed by ten or more current members of the Society, who are residents of Harrison Co. by 9pm on the last Fri. before the fair, but not earlier than 6 weeks prior to fair.

**Petition Deadline: Friday, June 16<sup>th</sup>, 2023 at 9pm**

## HARRISON COUNTY, OH

[www.visitharrisoncounty.com](http://www.visitharrisoncounty.com)

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Harrison County Tourism  
 143 South Main St. Cadiz, OH 43907  
 740-942-1102





# WOODSFIELD

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Member  
**FDIC**





# Harrison County Fairgrounds

[www.harrisoncofairhio.com](http://www.harrisoncofairhio.com)

550 Grant Street • Cadiz, OH 43907 • Ph: 740-942-8332  
Mailing Address: HARRISON COUNTY AGRICULTURAL  
Society P.O. Box 274 • Cadiz, OH 43907

## Office Hours at Fairgrounds PRIOR to Fair:

Saturday, June 10th .....	9a-1p
Monday, June 12th .....	5p-7p
Wednesday, June 14th .....	5p-8p
Friday, June 16th .....	5p-9p
Saturday, June 17th .....	9a-12p & 1p-5p
Sunday, June 18th .....	2p-6p

**Department 7-12 Entries Close  
Sunday, June 18<sup>th</sup>, 2023 at 6p  
\*\*\* NO EXCEPTIONS! \*\*\***

## Admissions

Entertainment and grandstand seating is  
included in the admission price.

Daily Gate Admission (Ages 3+) .....	\$10
Monday, June 21 <sup>st</sup> Senior Citizen Day, Ages 65+ .....	FREE
Week Long Fair Pass (Not a Society Membership!) .....	\$50
Agricultural Society Membership (Voting Privileges) .....	\$5



## GOLF CART POLICY:

Golf carts are **ONLY** permitted to be driven on the fairgrounds by:

- A. Current fairboard members
- B. Groundskeeper, Fair Board contractors (*electrician, sound, ect.*)
- C. An individual who is completing a task for a current fairboard member



Any individual (*excluding those mentioned before*) entering the fairgrounds on golf cart must park in a general fair parking area and are not permitted to drive the golf cart throughout the fairgrounds.



The Harrison County Agricultural Society, FFA, OSU Extension, and all involved in the Harrison Co. Fair support a code of good sportsmanship in all events. Our primary focus is to promote learning and responsibility through these activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers of the Harrison Co. Fair will not be tolerated. Violators may be escorted from the fairgrounds, premium forfeited and upon decision of the Senior Fair Board, the violator and/or family members may be banned from future Harrison Co. Agricultural Society events.



## NOTICE

**IT IS ILLEGAL TO CARRY A FIREARM,  
DEADLY WEAPON, OR DANGEROUS  
ORDNANCE INTO ANY BUILDING ON THE  
FAIRGROUND PREMISES.**

Unless otherwise authorized by law, no person shall knowingly possess, have under the person's control, convey, or attempt to convey a deadly weapon or dangerous ordnance in any building on these premises.

Posted Pursuant to the Ohio Revised Code



## Handicap Parking

*Parking is at your own risk.  
Park in designated areas only.*

A handicap parking area will be available at the top of the hill behind the concession area. A handicapped tag, placard or license plate is required to gain access to this area. The fairboard committee reserves the right to refuse any violators. Anyone in violation may be removed from the grounds.

## NO SMOKING



within 20 feet of  
show arena, or where  
youth and livestock  
are present.  
Anyone in violation  
may be removed  
from the grounds.



# Harrison County Agricultural Society Donors & Friends

The Harrison County Agricultural Society would like to thank the following donors who have contributed to the Horse Barn project at the Harrison County Fairgrounds. We anticipate the structure being done for the 2023 Fair so the youth can stall in the barn. Thank you!!!

## Platinum Level: \$20,001 - 50,000

Smith Family (In Memory of Dwain & Mary Margaret Smith)

## Gold Level: \$10,001 - 20,000

D&J Sales • Anonymous Donor  
Encino Energy Corp. • South Central Power Foundation

## Silver Level: \$5,001 - 10,000

Anonymous Donor • Williams Energy Corp.  
Flying Dollar Ranch (Boulder, Co)  
In Memory of Eugene V. Heavilin (Matilda Heavilin)

## Bronze Level: \$500-5,000

Blackburn Clydes • American Window Corp. (G. Kendiorski)  
Carol Oklok • Mark Rensi • Wolfe-Coffland Foundation  
Dr. Friend (Veterinary Services) • Tracie Vorhees  
Gloria Carlson • Keystone Armory • Keith and Jane Wallace  
Dave & Vicky Chrisman • Henderson Family Farms  
Douglas Johnson • Carroll Electric People to People Grant  
Anonymous Donor • Carson Family (In Memory of Anne Carson)  
Royal Riders 4-H Club • Markwest Energy Corp.  
D&A Farms (David & Anna Mizer) • Appalachian Comm. Fund Grant  
Cory Phillips Lillibridge Real Estate • Heritage Veterinary Clinic  
Mountaineer Casino & Race Park • Shirley's Concessions  
Harrison County Chamber of Commerce  
Longview Acres (Nick & Carolyn Puskarich)  
In Memory of Woody Ferguson/Silver Surs

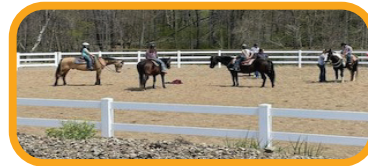
## Friends of Ag. Society: \$0-499

Numerous Friends so many that are appreciated so very much with donations from \$10.00 to \$499. We thank you!!

## Additional Corporate Sponsors:

Jefferson Landmark • Tractor Supply • Gervasi Vineyards  
Homeland Realty • Hopedale United Presbyterian Church  
ddy Polaris • Ranch to Table • Gold Star Kennels • Triple Crown Feeds  
American Quarter Horse Assn. • Vineyard 22 • Weatherbeeta Group  
Dutch Valley Theater • Nutrena Feeds

We would be unable to complete this project without the generous grant from the Ohio State Department of Agriculture and the Harrison County Commissioners.



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Good Luck to all  
fair participants!



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Twin City Medical Center

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## Fairground Notices

### **No alcoholic beverages are permitted on the fairgrounds .**

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial spaces. No helium shall be used to inflate balloons distributed on the fairgrounds. **NO ANIMALS** of any kind are permitted on the fairgrounds except those involved directly with the Harrison County Fair.

Three wheelers, four wheelers, motorcycles and golf carts must be parked in designated areas and are **NOT PERMITTED** on the fairgrounds without an official vehicle sign from the Agricultural Society President or Secretary.

## Camping

### **Camping Superintendents:** Gregg Sproull

If registration and payment is received before May 1<sup>st</sup>, 2023 the camper/tent is eligible for set-up on the Wed. before the fair.

If registration and payment is received after May 1<sup>st</sup>, 2023 the camper/tent is eligible for set-up on the Friday before the fair.

The Agricultural Society will make every effort to assign the same spot from the previous year. If your registration and payment is not received by May 1<sup>st</sup>, 2023 you will not be guaranteed to receive the same spot from the previous year.

If you have not received an assigned spot, please go to the office or contact one of the directors below before setting up your camper/tent.

- Power and water will be supplied beginning **June 17<sup>th</sup>, 2023.**
- **No campers will be permitted to set up before June 14<sup>th</sup>, 2023.**
- All vehicles must park in designated Fair Parking Areas.
- An adult must accompany all minors in the campers and tents. No exceptions.
- All occupants of the camper/tent (excluding Jr. Fair participants) must purchase a Week Long Fair Pass.

## Media Passes

Anyone wishing to interview, video tape, or photograph for distributed media must register at the secretary's office and obtain a media pass that must be displayed on their person. The Agricultural Society reserves the right to refuse any or all requests.

## Free Parking

*Parking is at your own risk. Parking in designated areas only.*

Free Parking is available throughout the fairgrounds in designated areas only. Parking is at your own risk. The Harrison County Agricultural Society is not liable for any damage to vehicles or personal injury if such should occur.

## Special Thanks to...

*The Board of Directors would like to thank all individuals and area businesses who have graciously sponsored or made any type of donation for any of our fundraising events throughout the year . And a thank you for any donations or help with preparations to the fairgrounds to make the Harrison County Fair possible each year.*

### **County Fire Departments and E-Squads**

Thank you to the County Fire Departments and E-Squads for donating their time and equipment during the week of the fair and during grandstand events.

### **Harrison County Commissioners**

The Board of Directors of the Harrison County Agricultural Society, on behalf of everyone who works or enjoys the Annual Harrison County Fair, wishes to thank the Harrison County Commissioners for all of their assistance with this year's and past fairs . They, along with everyone involved with the fair, are constantly striving to improve the fair, particularly as we look forward to the 174th annual fair in 2022, as well as the many more fairs in the future.

### **Harrison County Highway Department**

We would also like to thank the Harrison County Highway Department and the Harrison County Engineer's Office for assistance with fairground maintenance and upkeep. Superintendent Jim Albright and all of his crew have given assistance and advice to the Agricultural Society concerning the maintenance and repair of the fairgrounds, before and during the annual county fair . Their contributions help make our fair an annual success.

### **Harrison County Sheriff's Department**

Thank you to Sheriff Joe Myers and his staff for providing security during the annual county fair.

A special thank you to **Kovarik Excavating and D&E Electric** for all of the time and equipment they donate to help make our fair a success!!

## *Thank You to Harrison County's Sheriff Joe Myers & Staff*

*for providing security and  
for your hard work during the  
2022 Harrison County Fair!*

## *Harrison County Sheriff's Office*

114 Court Street • Cadiz, Ohio 43907  
ph: 740-942-2197 • f:740-942-3295  
harrisoncountysheriff@frontier.com



## Seventh Department *Agricultural Products*



Superintendent: Lynette Dauch • Judging: Tuesday, June 20

Exhibits will be received in the Office from 9-6pm on Monday and 9-11 on Tuesday of the fair

Entry forms are available online at [harrisoncofairhio.com](http://harrisoncofairhio.com) or at the office.

All items will sell at the Baked Goods auction on Wednesday unless exhibitor states NO SALE on the entry form.

### Rules

1. Entries are open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. All varieties in each class will be judged separately.
5. All canned meats, fruits and vegetables will be judged on appearance only.
6. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
7. The Harrison County Agricultural Society will take due cautions but cannot be responsible for damage or loss.
8. All products must be grown between June 2022–June 2023 by the exhibitor.
9. Judges reserve the right to award “Best of Show” to any division.
10. Exhibitors can remove their entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday.
12. Exhibitors are asked to donate items in Divisions A–J for the auction on the Wednesday of the fair at 5:30 p.m. If the exhibitor wishes to donate his/her entry for the auction, please provide two jars—one for display and one for the auction. All items will be sold at the auction unless otherwise noted.
13. Please note on entry tag if you want to keep your premium ribbon.
14. Please designate your age group (*Child 0-10, Junior 11-18, Senior 19+*) on entry tag.

*Special Thanks to Bosler's Honey Bees & Accessories of Deerville for Sponsoring Department 7 Awards*

## The Bowerston Public Library

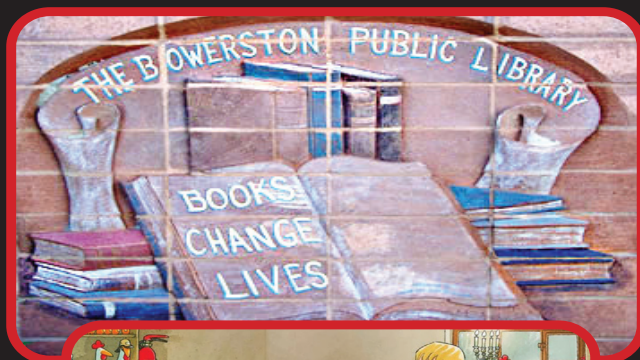
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“The more you read,  
the more things you will know.  
The more that you learn,  
the more places you ‘ll go.

~Dr. Seuss

200 Main St., Bowerston, Ohio 44695  
p: (740) 269-8531 f: (740) 269-8503

[www.bowerstonlibrary.org](http://www.bowerstonlibrary.org)



Mon. 10am-8pm  
Tues.-Thurs. 10am-4pm  
Fri. 10am-2pm • Sat. 9am-1pm





## Judging June 20th

### • DIVISION A — HONEY - Pint Jars

Classic or Queenline 1lb Jars

**A1** Extracted Honey: designate white, light amber, amber or dark

**A2** Comb of Honey

Honey Comb Hard 4x4 Case

### • DIVISION B — VEGETABLES

### • DIVISION C — FRUITS & NUTS

### • DIVISION D — CANNED FRUITS

### • DIVISION E — CANNED VEGETABLES

E1 Soups

### • DIVISION F — CANNED MEAT

### • DIVISION G — JELLIES

### • DIVISION H — JAMS

### • DIVISION I — PICKLES & RELISH

### • DIVISION J — EGGS



Prizes - Overall Department

\$50 for 1st • \$30 for 2nd • \$20 for 3rd

Commercial • Residential



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c: 304.215.5479

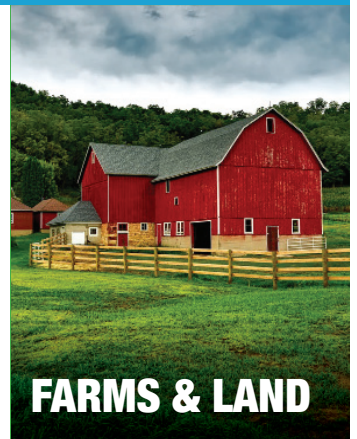
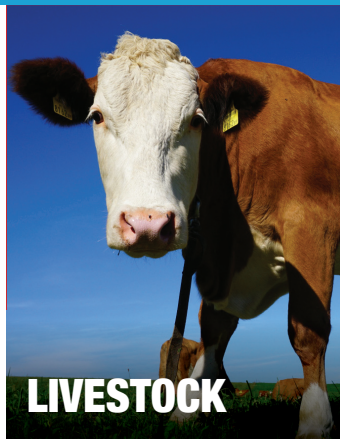
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## Eighth Department

# *Baked Goods & Confections*

**Judging:** Tuesday, June 20

Exhibits will be received in the Office from 9-6pm on Monday and 9-11 on Tuesday of the fair

**Entries Due Sunday, June 18 at 6 p.m.**

### Rules

1. Entries are open to everyone .
2. No Week Long Pass is required by the exhibitor. Exhibitor can make only one entry in each class unless entry is of a different variety .
3. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
4. The Harrison County Agricultural Society will take due cautions but cannot be responsible for damage or loss.
5. All products are to be made by the exhibitor.
6. Exhibitors are asked to donate the baked items for the auction. Exhibitors reserve the right to put "DO NOT SELL" on entry tag and items can be taken home. For entries containing multiple pieces (*muffins, cookies, confections, etc.*), please display 2 items on a smaller plate (*to be judged/displayed*) and the remaining items on a larger plate (*to be sold*) .
7. Exhibitors can remove their remaining entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday .
8. All plated entries must be in plastic wrap or zip lock bag .
9. Any product made from a commercial mix (*except those in Division L—Make it with Mixes*) will be disqualified from competition.
10. After judging, winners will be posted.
11. Please note on entry tag if you want to keep your premium ribbon.
12. Please designate your age group (*Child 0-10, Junior 11-18, Senior 19+*) on entry tag .



### Baked and Canned Goods Auction

The annual auction of **Baked and Canned Goods** from the **seventh and eighth departments** will take place **Wed., June 21<sup>st</sup> at 5:30 p.m.** in the **4-H Building**. Individuals may also donate items for auction that were not judged. Money raised will go towards fairground improvement projects.

*Thank you to the auctioneer from 2022:*  
**Steve Birney**

### Cookie of the Fair 2023

NEW FOR 2023! We are in search of the Cookie to beat all cookies. The cookie proclaimed by the judges that deserves the Cookie of the Fair award. We want to see your chocolate chip, sugar cookies, iced cookies, lemon cookies, chocolate cookies - whatever your favorite might be. Our judges will make the determination of Cookie of the Fair!



#### Rules:

1. NO entry fee.
2. 2 dozen cookies must be submitted. 1 dozen for judging and 1 dozen to be sold in the baked goods auction on Wednesday, June 21st starting at 5:30 p.m. Cookies should be on a disposable plate and covered by zip lock bag or press and seal wrap.
3. No commercial mixes for this contest.
4. Drop off your cookies at the fairgrounds by 9 p.m. on Monday, June 19th. Judging will be held on Tuesday, June 20th
5. Open to all ages.
6. Judges will be secured by the department head.

**What Do You Win? \$100**  
**Runner Up: \$25**

*Special Thanks to Benny & Lynette Dauch for Sponsoring Department 8 Awards.*



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## **Eighth Department**

# **Baked Goods & Confections**

## **JUDGING JUNE 20<sup>th</sup>**

### **• DIVISION A — YEAST BREADS**

*Whole loaf for judging.*

*Two slices will be plated for display during the fair.*

### **• DIVISION B — QUICK OR BATTER BREADS**

*Whole loaf for judging.*

*Two slices will be plated for display for the fair.*

### **• DIVISION C — BREAD MACHINE BREADS**

*Whole loaf for judging.*

*Two slices will be plated for display during the fair.*

### **• DIVISION D — ROLLS**

*Exhibit 6 on a large plate and 2 on a small plate.*

### **• DIVISION E — MUFFINS**

*Exhibit 6 on a large plate and 2 on a small plate.*

### **• DIVISION F — COOKIES**

*Exhibit 12 on a large plate and 3 on a small plate.*

### **• DIVISION G — BAR COOKIES**

*Exhibit 12 on a large plate and 3 on a small plate.*

### **• DIVISION H — CAKES**

*Whole cake for judging. One piece will be displayed during the fair.*

### **• DIVISION I — PIES**

*Whole pie judging. One slice will be displayed during the fair.*

### **• DIVISION J — CONFECTIONS**

*Exhibit 12 on a large plate and 3 on a small plate.*

### **• DIVISION K — COBBLERS**

*Whole cobbler for judging One piece will be displayed during the fair.*

### **• DIVISION L — MAKE IT WITH MIXES**

*Use any packaged mix. Add other ingredients to create something new. Must include entire recipe.*

### **• DIVISION M — DECORATED CAKES**

*Entries will be judged on originality, adaptability and decorating skill. They may be produced on an artificial (foam or other) base. A professional is anyone who sells their cakes for profit. An amateur is anyone who decorates cakes for their own enjoyment, not for money.*

## **Prizes - Overall Department**

**\$50 for 1st • \$30 for 2nd • \$20 for 3rd**







## Ninth Department

### Fine Arts



### Judging: Monday, June 19th

Entries can be made by mail or at the Sr. Fair Office.

Refer to the office hours in the front of the book. Entries will close at 6:00 p.m. on the Sunday before the fair.

*Exhibits will be received in the Office on Sunday from 2-6 p.m. before the fair and Monday from 9 a.m.-1 p.m.*

### RULES

1. Entries open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
5. The Harrison County Agricultural Society will take due cautions but cannot be responsible for damage or loss.
6. All products must be made by the exhibitor.
7. The department superintendent reserves the right to combine classes within each medium if there is only one exhibit per class.
8. All entries must be in good taste and not offensive to any person viewing them. Department officials reserve the right to deny entry of any objectionable material.
9. Judges reserve the right to award "Best of Show" to any division.
10. Exhibitors can remove their entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday. Please designate your age group (*Child 0-10, Junior 11-18, Senior 19+*) on entry tag. Any individual who teaches art/photography or sells their art/photography as more than 50% of his/her annual income is considered a professional. Professionals may enter any class but must designate "professional" on the entry tag and will only be judged against other professionals.

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## Ninth Department

### Fine Arts

#### DIVISION A: PAINTING ON ANY SURFACE

1. Oil   2. Watercolor   3. Acrylic

#### DIVISION B: DRAWING ON ANY SURFACE

1. Lead pencil/ graphite   4. Pastel  
2. Charcoal   5. Crayon  
3. Colored pencil   6. Other Media:  
*example-Ink or mixed*

#### DIVISION C: THREE DIMENSIONAL

1. Clay   3. Other Media: *example-paper mâché, glass*  
2. Wood   4. Mixed Media

#### DIVISION D: COMPUTER ART

#### DIVISION E: PHOTOGRAPHY-SEE NEXT PAGE

**DIVISION F: OTHER MEDIUM:** *example-wood burning, leather working, metal punch, stained glass*

#### DIVISION G: Brick Art

1. Adult   2. Youth



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# Division I: Photography



## Traditional Classes

**Landscape:** Scenery

**Inanimate Objects:** Examples-Buildings, Still Life

**Animal:** Examples-Wildlife, Pet

**People:** Examples-Portrait, Candid, Sports

**Plants:** Examples-Domestic or Wild Flowers

**Computer Generated/Digitally Enhanced**

(not including adjustment of contrast, brightness, & etc.)

**Scanner Generated**

## Interpretive Classes

*The subject of the photograph is open to the photographer's interpretation of the class title.*

**Reflections • Flight • Marco**

**Overall Department Prize Money:**

**1st Place \$50 • 2nd Place \$30 • 3rd Place \$20**

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## Photography Specific Rules

1. All photographs must have been taken since the last fair.
2. Photographs must be 8"x10", in a frame without a mat.
3. Color, black and white, matte, glossy, and other presentation factors will all be judged in the same class.

**JUDGING CRITERIA:** (100 points)

**CREATIVITY** – 25 points:

- A. Photo delivers the message in a creative way (10 pt.)
- B. Photo/subject captures the attention of the viewer (10 pt.)
- C. Creative use of camera (5 pt.)

**LIGHTING** – 20 points:

- A. Exposure (not underexposed or washing out, or overexposed with dark images and lack of detail) (10 pt.)
- B. Brightness (image and details stand out clearly) (10 pt.)

**FOCUS** – 20 points:

- A. Appropriate part in sharp focus and defined (15 pt.)
- B. Appropriate to the theme or mood of the photo (5 pt.)

**COMPOSITION/ARRANGEMENT** – 25 points:

- A. Has a definite subject (10 pt.)
- B. Pleasing selection & arrangement of subjects within picture area (10 pt.)
- C. Perspective enhances the image (5 pt.)

**RELEVANCY TO CATEGORY TOPIC** – 10 points:

- A. Does the photo illustrate the category in which it is entered (5 pt.)
- B. Does the picture's title reflect the category in which it is entered (5 pt.)



## Tenth Department

### Domestic Arts

**Judging:** Tuesday, June 20

Entries can be made by mail or at the Sr. Fair office.

Refer to office hours in the front of the book.

Entries will close at 6:00 p.m. on the Sunday before the fair.

**Exhibits will be received in the Office on Sunday 2:00 p.m.-6:00 p.m.  
on the Sunday before the fair and Monday of the fair from 9:00pm-1:00 p.m.**

**Prize Money: 1st Place \$50 • 2nd Place \$30 • 3rd Place \$20**

### RULES

1. Entries are open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. The Harrison Co. Agricultural Society will take due cautions but cannot be responsible for damage or loss.
5. All products must be made by the exhibitor .
6. The department superintendent reserves the right to combine classes within each division if there is only one exhibit per class.
7. Judges reserve the right to award "Best of Show" to any division.
8. Exhibitors can remove their entries from the dept. after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday.
9. Please designate your age group (*Child 0-10, Jr 11-18 Sr 19+*) on entry tag. Any individual who sells their exhibit or similar products as more than 50% of his/her annual income is considered a professional . Professionals may enter any class but must designate "professional" on the entry tag and will only be judged against other professionals



## Tenth Department

### Domestic Arts

#### JUDGING JUNE 20th

- DIVISION A — QUILTING
- DIVISION B — KNITTING
- DIVISION C — CROCHETING
- DIVISION D — OTHER NEEDLEWORK
- DIVISION E — RUGS
- DIVISION F — LADIES' CLOTHING
- DIVISION G — MENS' CLOTHING
- DIVISION H — CHILDRENS' CLOTHING
- DIVISION I — INFANTS' CLOTHING
- DIVISION J — MISCELLANEOUS
- DIVISION K — OLD ITEMS INTO NEW ITEMS
- DIVISION L — HOLIDAY DECORATIONS



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## Eleventh Department

# Hobbies, Collections & Antiques



**Judging:** Monday, June 19

Entries can be made by mail or at the Sr. Fair office. Refer to office hours in the front of the book. Entry fees may be paid at time of registration or when exhibits are received. Entries will close at 6:00 p.m. on the Sunday before the fair.

**Exhibits will be received in the Commercial Building  
1:00 p.m. – 6:00 p.m. on the Sunday before the fair  
and 9:00 a.m. – 3:00 p.m. on the Monday of the fair.**

*Thank you to Heritage Veterinary Care  
for providing monetary awards.*

## RULES

1. Entries are open to residents of Harrison Co. and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in ea. class unless entry is of a different variety.
4. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
5. The Harrison Co. Agricultural Society will take due cautions but cannot be responsible for damage or loss.
6. All products must be made by the exhibitor.
7. The department superintendent reserves the right to combine classes with in each division if there is only one exhibit per class.
8. All entries must be in good taste and not offensive to any person viewing them. Dept. officials reserve the right to deny entry of any objectionable material.
9. Exhibitors can remove their entries from the department after 9:00 p.m. on the Sat. of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sun.
10. Please designate your age group (*Child 0-10, Junior 11-18 Senior 19+*) on entry tag. Any individual who teaches art or sells their art as more than 50% of his/her annual income is considered a professional. Professionals may enter any class but must designate "professional" on the entry tag and will only be judged against other professionals.

## JUDGING JUNE 20<sup>th</sup>

- DIVISION A — JEWELRY MAKING
- DIVISION B — BASKETRY
- DIVISION C — CANDLES
- DIVISION D — SCRAP BOOKING
- DIVISION E — BEAD PICTURES
- DIVISION F — CUT OUT PAPER CRAFTS (Cricket etc)
- DIVISION G — WOOD CRAFTS
- DIVISION H — FOUND NATURE COLLECTIONS
- DIVISION I — COLLECTIBLES
- DIVISION J — ANTIQUES



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A well-constructed and majestic-looking structure, The Harrison County Home is one of the most visited historical sites in the county. It provides a friendly, country home atmosphere with independent private rooms for individuals and couples. The home is surrounded by lovely green lawns, mature trees and flowers which can be viewed from large porches surrounding the home. The facility is equipped with a well maintained elevator and sprinkler system, while the entire staff is dedicated to offering the best care possible.

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The goal of the county home is to continually meet the needs of the residents of Harrison County and surrounding areas, while remaining economically and strategically prepared as the first choice for either a short-term or long-term living arrangement.

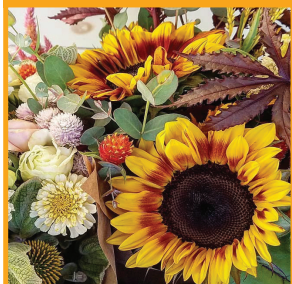


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## Twelfth Department

### Floriculture



**Judging:** Tuesday, June 20

Entries can be made by mail or at the Sr. Fair office.  
Refer to office hours in the front of the book.

Entries will close at 6:00 p.m. on the Sunday before the fair.

***Exhibits will be received in the office from 2:00 p.m. – 6:00 p.m. on the Sunday before the fair and 9:00 a.m. – 6:00 p.m. on the Monday of the fair.***

#### RULES

***Prize Money: 1st Place \$50 • 2nd Place \$30 • 3rd Place \$20***

1. Entries are open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. The Harrison Co. Agricultural Society will take due cautions but cannot be responsible for damage or loss.
5. All products must be made by the exhibitor.
6. All containers (*vases, baskets, etc.*) must be provided by the exhibitor.
7. For hanging exhibits, a hook or other means of hanging must be provided by the exhibitor.
8. The department superintendent reserves the right to combine classes.
9. All entries must be in good taste and not offensive to

any person viewing them.

Department officials reserve the right to deny entry of any objectionable material.

**10.** Exhibitors can remove their entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday.

**11.** Please designate your age group (*Child 0-10, Junior 11-18, Senior 19+*) on entry tag.

**12.** Any individual who teaches gardening or floral design or sells their flowers or arrangements as more than 50% of his/her annual income is considered a professional. Professionals may enter any class but must designate “professional” on the entry tag and will only be judged against other professionals.

## Twelfth Department

### Floriculture

#### JUDGING JUNE 20<sup>th</sup>

- **DIVISION A**—CUT FLOWERS: BEST SPECIMEN
- **DIVISION B**—HOUSEPLANTS
- **DIVISION C**—ARRANGEMENTS
- **DIVISION D**—OUTDOOR POTTED PLANTS
- **DIVISION E**—SILK FLOWERS
- **DIVISION F**—GARDEN CLUBS



### Gift Basket Contest

**Exhibits due Monday, June 19th 2023 6:00 p.m.**

Basket or other container with a maximum of 20 items.

Entry CAN NOT exceed 24 inches in any direction.

Containers should be enclosed in cellophane, netting, or another suitable covering. Any food items must be in a sealed container. Any theme may be used; some ideas are birthday, bridal, baby, holiday, etc. Entry to be judged on originality, best use of theme and total appearance. Exhibits must be submitted by **Monday, June 20th, 2022 at 3:00 p.m.**

There will be no entry fee, but exhibitors will be asked to donate their gift baskets for an auction to benefit the Seventh through Twelfth Departments on Wednesday of the fair at 5:30 p.m. Thirty percent of the winning bid CAN be returned to each exhibitor to help defray cost if desired. The Harrison County Agriculture Society will take due cautions but will not be responsible for lost or stolen merchandise.



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# Harrison County Agricultural Society Constitution & By-Laws

**ARTICLE I** This organization shall be known by the name of the Harrison County Agricultural Society.

**ARTICLE II** The object of this society shall be to promote and encourage Agriculture, Horticultural, Industry, Science and the raising of better live-stock; to encourage School, Junior Fair Exhibits and all educational features which help to build a better community .

**ARTICLE III** The Board of Directors shall consist of fifteen members whose term or office shall be three years, one third of whom shall be elected annually from the county at large.

**ARTICLE IV** The annual election of members for the Board of Directors shall be held on the last Saturday of annual fair, between the hours of 1:00 – 5:00 p.m., place specified in the annual premium list, also in the election notice published in a county newspaper of general circulation two weeks prior to the election and elected by the membership of the Society of the county.

**ARTICLE V** To obtain a membership ticket any person paying the Secretary/Treasurer the required fee (\$5 .00) will be issued a membership ticket. The card of membership entitles the member of 18 years of age and older and a Harrison County resident to vote at the annual election of Directors.

**ARTICLE VI** Membership tickets can be purchased from the Secretary/Treasurer of the Society from September 1st through August 31st. All voting must be done in accordance with the law pertaining to County Fairs. The casting of votes for Directors by Proxy will not be permitted.

**ARTICLE VII** Members of the Agricultural Society must declare their candidacy for the office of Director, by filing with the Secretary of the Society a petition signed by ten or more current members of the Society by 9:00 p.m. on the Friday before the annual fair, but not earlier than 6 weeks before the annual fair.

**ARTICLE IX** In case a vacancy shall arise in the Board by death, resignation or otherwise, the Board has the power to fill the vacancy by appointment until the next election.

**ARTICLE X** The Board of Directors shall at the September meeting each year elect a President, Vice-president, Secretary and Treasurer. The Secretary shall give a bond to be approved by the Board in the sum of \$500; the Treasurer to give a like bond in the sum of \$2,000.

**ARTICLE XI** All officers are to hold their offices until their successors are elected and qualified. Election of officers shall be by ballot.

**ARTICLE XII** No membership certificates shall be issued to corporations, partnerships or firms. All membership certificates shall be issued in the name of an individual who has paid the required fee .

**ARTICLE XIII** Amendments or alterations to the constitution of this Society may be adopted by a majority vote of the membership voting at the annual meeting held in December of the Board of Directors .

**ARTICLE XIV** The regular meeting of the Board of Directors shall be the first Monday of each month at the Fair Office at the Fairgrounds.

**ARTICLE XV** Any eight members of the Board of Directors constitute a quorum for the transaction of business .

**ARTICLE XVI** If any member of the Board of Directors misses three consecutive regular meetings due to unexcused absence, the Board may declare his position vacant and name a successor to serve until the next election, when a Director shall be elected for the unexpired term .

**ARTICLE XVII** It shall be the duty of the President to preside at all meetings for the Society and discharge such duties as pertain to his office and in his absence the Vice President shall discharge the duties of his office.

**ARTICLE XVIII** The Board of Directors shall fix the date for the annual FAIR of the Society subject to the approval of the Ohio Director of Agriculture.

## MISCELLANEOUS

1. Entry fees must be paid at the time of making entries . All animals or articles must be in place and ready for exhibition on the first day of the fair.
2. The treasurer shall have general charge of tickets and gates during the fair .
3. The premiums are designated by ribbons: **First Place**—Blue, **Second Place**—Red, **Third Place**—White, **Fourth Place**—Yellow .
4. The Secretary and Treasurer shall have the right to vote on all questions submitted to a vote of the Board .
5. All exhibitors of stock are required to post a card on stalls or pens occupied by stock containing the name and address of the exhibitor and also proper card must be attached to animals and articles exhibited .
6. All livestock competing for premiums must be in condition for exhibition .
7. Entries can be made by mail by forwarding to **Harrison County Agriculture Society P .O . Box 274, Cadiz, OH 43907**, the number and kind of article or stock to be exhibit- ed, accompanied by the proper entry fee and fee for season pass .
8. The Society assumes no liability for any accident occurring on the grounds during the fair, but will do everything possible to avoid them .
9. The Board of Directors reserves the right to make any additional classes that they think is for the betterment of the fair .

# Concession Regulations

<b>Section 1711.11</b> .....	Licensing of Concessionaires
<b>Section 1711.12</b> .....	Forbidden Activities
<b>901:9-2-02</b> .....	General Provisions
<b>901:9-2-03</b> .....	Licenses
<b>901:9-2-11</b> .....	Shooting Games
<b>901:9-2-16</b> .....	Electronic Claw Amusement Games
<b>901:9-2-18</b> .....	Fish-O-Rama
<b>901:9-2-19</b> .....	Gun Ball
<b>901:9-2-20</b> .....	Tee Pool
<b>901:9-2-15</b> .....	Group Games

<b>901:9-2-12</b> .....	Coin or Washer Pitch Games
<b>901:9-2-13</b> .....	Dart Games
<b>901:9-2-14</b> .....	Miscellaneous Games
<b>901:9-2-10</b> .....	Ring Games
<b>901:9-2-08</b> .....	Games: Rules of Play
<b>901:9-2-09</b> .....	Ball and Bag tossing games
<b>901:9-2-04</b> .....	Prices
<b>901:9-2-07</b> .....	Prohibited Games
<i>Any of the above sections may be viewed at the Secretary's office.</i>	
<b>901:9-2-01</b> .....	Definitions:

- (A) **Agent**—means any person who is employed, whether or not paid in any manner, by a concessionaire to work in any game or novelty stand at a fair.
- (B) **Amusement**—means an entertainment that is applied to activities, where no prize or where equal prizes are given by the operator to each participant, whether or not the object is accomplished. An example may include, but is not limited to, electronic arcades, or any pleasurable activity where a player places a stake, in the anticipation of little or no reward.
- (C) **Concession**—means an activity that is required to be licensed under the authority of section 1711.11 of the Revised Code.
- (D) **Concessionaire**—means any person who owns, operates, or leases a concession and has obtained a license from the department.
- (E) **Department**—means the Ohio Department of Agriculture.
- (F) **Director**—means the Director of the Department
- (G) **Fair**—means the annual exposition conducted by any county or independent agricultural society or the Ohio Expositions Commission.
- (H) **Group Games**—are those games where the skill of one or more players is pitted against the skills of other players playing the same game simultaneously.
- (I) **Inspector**—means any person employed by the department or under contract with the department, the director or the director's designee, assigned to work at county or independent fairs or the Ohio State Fair for the purpose of inspecting games, shows and sales of novelties .
- (J) **Novelty**—means any inexpensive souvenirs for sale that list the Fair's name and/or logo and are approved for souvenir sale by the county or independent agricultural society or by the Ohio expositions commission.
- (K) **Novelty Stand**—means a location at a fair from which novelties are sold.
- (L) **Person**—means any individual, partnership, corporation or agent of the same, acting either individually, or as a group, in any manner covered by this chapter.
- (M) **Player**—means any person who plays a game at a fair whether or not he is attempting to win a prize.
- (N) **Prize**—means any item won by a player of a game at a fair upon completion of some task.
- (O) **Show**—means an exhibition or demonstrative display, but not a grandstand or other fair-sponsored event.



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Vira Ohio MX Presents...  
**MOTOCROSS**

Sponsored By:

**Gary's Hot Rod BBQ,  
Micratel & Cadiz Inn**

**Monday, June 19<sup>th</sup> 2023 • 7:00 pm**

Registration Starts at 5:00 pm

Superintendent:

Chris Kellar 740-381-8338

Practice at 6:00 pm

**Race at 7:00 pm**

Open to the Public

**Rules**

1. All ages will be allowed.
2. All bike sizes will be allowed.
3. Everyone pays \$25 entry fee.
4. Everyone must wear a helmet.

Check out the Vira Ohio MX Web-site for more information including classes & schedules. Vivaohmx.com.



**SIDE BY SIDE  
& QUAD RACING**

**Tuesday, June 20<sup>th</sup>**

**7:00 pm**

Registration is

5pm to 6:30pm,

Hot laps at 7pm

**Drivers**

**Meeting**

**at 6:45pm**

**\$25 Entry Fee**

**\$2000 payout**



[www.harrisoncountyfairohio.com](http://www.harrisoncountyfairohio.com)

Fair Board Superintendent: Chris Kellar 740-381-8338

Quads: Gary Vorhees 740-491-0065

Side by Side: James Lathem 740-4912612

**SMOKE OUT**

**Harrison County Pulling For A Cure Truck & Tractor Pull**

**SAT. OCT. 7<sup>TH</sup>, 2023 • 3PM**

**All Pull Vehicles Must Have 3 3/4 Hitch Hole**

**Carl Butterfield Memorial Car Show**

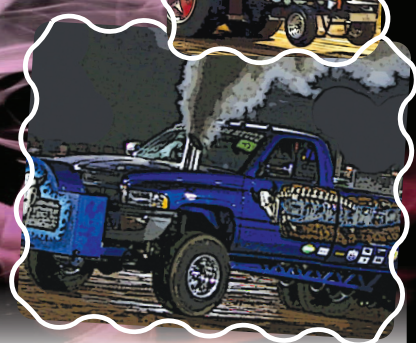
**9am - 2pm Gates open at 7am**

**Trophies at 2pm**

**Toy Show**

**in Commercial Building**

**Join Us At  
The Harrison County  
Fairgrounds  
550 Grant Street  
Cadiz, Ohio**



For more info: facebook pulling for a cure truck & tractor pull

Non-profit 501c3 organization **Harrison County Pulling for a Cure**





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# HARRISON COUNTY FAIR PULL RULES 2023

Saturday, June 24<sup>th</sup>, 2023

Weigh-in Starts at 8am • Pull Starts 9am • End Time 2pm • Entry Fee: \$10 • 100% Pay Back

## FARM STOCK (ONLY ONE DRIVER PER TRACTOR)

No sign-ups for a particular class after the first hook of the class

Everyone on the grounds must sign a waiver.

First puller in class has option to drop.

No alcoholic beverages permitted on the fairgrounds.

No "hot rodding" on fairgrounds. If caught "hot rodding" or with alcoholic beverages, you will be escorted off the grounds.

Only drivers are permitted on the tractor at all times. All other safety and common sense pulling rules apply.

Pullers under the age of 16 must be accompanied by parent or legal guardian.

Registered driver for particular class must be at the wheel when tractor is checked.

Hanging weights cannot interfere with sled's hitching chain or otherwise obstruct/impede hooking/unhooking process.

**NO WATER INJECTION.**

**WHEELIE BARS MANDATORY FOR ALL CLASSES.**

## FARM STOCK

**Weight Classes:** 4500, 5500, 7500, 9500, 11,500, 12,500

NO Hot Farm • NO Speed limit • AG Tires

20 inch hitch - Must have 3x3 3/4 inch hole

**NOTE:** 12,500 Class - 12 mph 3000 RPM must have Plug -

Harvest Barn Points Pull

Chris Keller - Superintendent 740-381-8338



## Harrison Soil & Water Conservation District

### Mission:

"Promote stewardship by providing education and technical assistance to cooperators for conservation of our natural resources."

### Vision:

"To be the resource for landowners, students and residents of Harrison County to gain assistance and education about conservation of our natural resource."

538 North Main St. • Ste 1, Cadiz, OH 43907

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[www.harrisoncountyohio.org/swcd](http://www.harrisoncountyohio.org/swcd)

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Can Is Just As Easy To Say."*  
-Dino Piergallini

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**TRUCK & TRACTOR PULL**

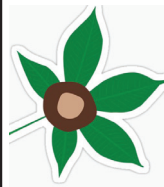


**Saturday**  
**June 24<sup>th</sup>, 2023**  
**Start Time 6:00pm**  
**Entry Fee: \$25.00**

466 Hot Farm Tractor (CS Pulling)  
Super Stock 4x4 Trucks  
7700 Classic Super Stock Tractors  
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LimPro/SF Tractors  
Questions Call Bob 724-777-2901

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D&E Electric; Kimble Company; Modern Auto & Truck Parts

**BUCKEYE STATE  
PEDAL TRACTOR PULL**



**Monday, June 19<sup>th</sup>, 2023**  
Registration starting at 1pm  
held in the Dairy Arena  
**Free for the youth**



Sponsored By:  
Harrison County Farm Bureau  
Toland Trucking • Vineyard 22 • Monzula Farm  
Short Creek Sportsman's Club



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*is to build a strong  
business service  
industry, and an even  
stronger community.*

**Cadiz Business Association**

Meetings are held the 2nd Wednesday of each  
month at the Ranch Table from noon until 1pm.

**Business  
Opportunities**



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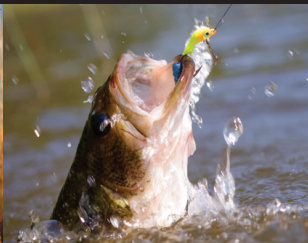
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# OLD SCHOOL MOTORSPORTS DEMOLITION DERBY

Friday, June 23<sup>th</sup>, 2023 • 7:00 pm



Big Cars • Lil Cars • Youth • RWYB Big • RWYB Lil • RWYB Truck

Contact: John Marley 740-310-7212 • Dean Wehr 740-238-1609

# RC DEMO DERBY

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**61<sup>st</sup>  
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events & activities subject to change

# STUMPTOWN

**STEAM THRESHERS REUNION**

**SEPTEMBER 2023 • Sat. & Sun. 9<sup>th</sup> & 10<sup>th</sup>**

Antique Steam Engines • Gas Engines & Gas Tractors • Threshing Grain • Bailing Straw  
• Sawing Lumber • Sawing Shingles • Grinding Corn into Corn Meal w/ Stone Burr Mill  
• Flea Market • Ladies Auxillary Raffle & T-Shirts

**Meals, Lunch Snacks, Open Kettle Cooked Beans & Corn Bread**

**Sat. Events:** Slow Engine Race 1pm • Garden Tractor Pull 3pm • Kiddie Pedal Tractor Pull Contest 3pm (Trophies Awarded in Pedal Pull)

**Sun. Events:** Church Service 8:30am • Tractor Contest 1pm • Ladies Auxiliary Drawing 2:30pm • Kiddie Coin Hunt 3pm

**GRAND PARADE Saturday at 1 P.M.**

Exhibitors Admission & Primitive Camping Free, Plaques To All Exhibitors • Other Camping Available For A Fee: includes 2 Memberships for duration of show • **Firearms, Alcohol & ATVs Prohibited** • Not responsible for theft, loss or accidents

**Admission:** \$5 per day or Mem. Card • **Membership Card:** \$8 includes Badge • Children under 12 Free