

Show Sponsors

SHEEP SHOW: Kent State Tuscarawas; Scio Sportsman's Club

GOAT SHOW: Koch Funeral Home - Freeport, OH;

Milestone Company Farm Insurance

POULTRY SHOW: Cadiz Vision Center, McDonald's of Cadiz

RABBIT SHOW: First Federal Community Bank

SWINE SHOWMANSHIP: Dale Norris, Commissioner

SWINE SHOW: G&S Swine

STEER SHOW: D&E Electric, Circle L Fence

DAIRY SHOW: ArbaVue Farms

HORSE SHOW: Blackburn Funeral Home;

Dr. Nathan Springer

COMPANION ANIMAL SHOW: L&D Sales and Service LT

BEEF BREEDING / FEEDER CALF: Mendenhall Fence;

Koch Funeral Home - Gnadenhutten, OH



Sponsors of the Fair (Different Monetary Amounts)

Milestone Company Farm Ins. • South Central Power • Harrison Co Farm Bureau • Lightning Raceway
• Gary's Hot Rod BBQ • L&D Sales & Service • Blackburn Funeral Home • D&E Electric

Thank You To All Of Our Sponsors!! Without Your Support We Could Not Continue To Improve Our County Fair. Your Support Is Greatly Appreciated!!

Southeast Publications, Publisher of
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And the Noble County Leader



Crossroads Magazine
Surrounding County Community Guides
Harrison Co., Belmont Co., & Noble Co. Fairbooks
Brochures, Calendars & More

309 Main St. • P.O. Box 315 • Caldwell, Oh 43724
www.jornal-leader.com • 740.732-2341



Good Luck Junior Fair Exhibitors



From the Harrison County Farm Bureau

2146 E. High Avenue, New Philadelphia, OH 44663

330.339.7211 ~ harrison@ofbf.org

Office Hours: Mon. - Thurs. • 8am-4pm

HARRISON COUNTY

*2021 Senior Fair Schedule

*Subject to Change

Sunday June 20th

Department 7 and 9-12 Entries Close at 6pm — NO EXCEPTIONS

Monday, June 21st

Department 7 and 9-12 Exhibits Due.....	9am-3pm
Flag Raising.....	1pm
Gate Admission Begins.....	1pm
Pedal Tractor Pull-registration begins	1pm
Motocross.....	7pm

Tuesday, June 22nd

Department 8 Exhibits Due	8am-Noon
Department 7-12 Judging.....	All Day
Motocross.....	7pm

Wednesday, June 23rd

Auction of Baked Goods & Canned Goods.....	4pm
Off Road Racing	7pm

Thursday, June 24th

Truck & Tractor Pull.....	7pm
---------------------------	-----

Friday, June 25th

Gift Baskets Due	10am
Buckeye Horse Pullers	10am
Gift Basket Silent Auction	12:pm
Small Animal Sale.....	1pm
Large Animal Sale.....	4pm
Demo Derby.....	7pm

Saturday, June 26th

Farm Stock Tractor Pull.....	9am
Library Day	11am
Gift Basket Silent Auction Ends	12pm
Election of Fair Board Directors	1-5pm
Jeff Roscoe Woodcarver.....	2-5pm
Pee Wee Showmanship	3pm
Supreme Showmanship	4pm
Truck & Tractor Pull.....	7pm
Square Dance-Arena	8:30 pm
Release of Department 7-12.....	9pm

Support Your Local Advertisers!

The Directors of the Harrison County Fair Board and the recipients of the various awards extend their thanks and appreciation to the many individuals and business establishments for their donations and interest in promoting this year's Harrison County Fair . While many of the businesses do not exhibit at the fair, their advertising support makes this book possible . We ask that you give them your support when making purchases . Tell them you saw their advertisement or listing of sponsorship in the Harrison County Fair Premium Book!

Keep Up With The Harrison County Fair Online!

www.harrisoncofairohio.com

*2021 Junior Fair Schedule

*Subject to Change

Sunday, June 20th

Booth Building.....	12-9p
Animals arrive on-site.....	6p+
Junior Fair Board Mtg.....	8p

Monday, June 21st

Deadline for Animals to be in place.....	6a
Weigh-in for Market Animals (NO PICS!).....	8a
Opening Ceremony @ Flag Pole.....	1p
Junior Fair Night.....	5p
Sheep Show.....	7p

Tuesday, June 22nd

Poultry Show.....	9a
Swine Show.....	5p

Wednesday, June 23rd

Rabbit Show.....	9a
Beef Show.....	10a
Steer Show.....	7p

Thursday, June 24th

Horse & PAS Qualifying Show.....	9a
Dairy Show.....	10a
Goat Show.....	5p

Friday, June 25th

Companion Show.....	8:30a
Stick Horse Fun Show.....	9a
Livestock Sale (in order).....	1p
Rabbit, Duck, Broiler, Turkey, Goat, Lamb, Hog, Feeder Calf, Steer, Dairy Basket	

Saturday, June 26th

Peewee Contest.....	3p
Supreme Showmanship.....	4p
Awards Released.....	4p+
Square Dance.....	8:30p
Booths Released.....	9p+
Breeding Animals.....	11:59
& Horses Released (Be out of the road by 6a Sunday)	

Sunday, June 27th (Post Fair)

Market animals released to packers.....	7-9a
(by sale comm.)	
Cleaning of Market Area Pens Begins	
& "Take Home" Market Animals Released.....	9a
Everything Out & Clean.....	11a

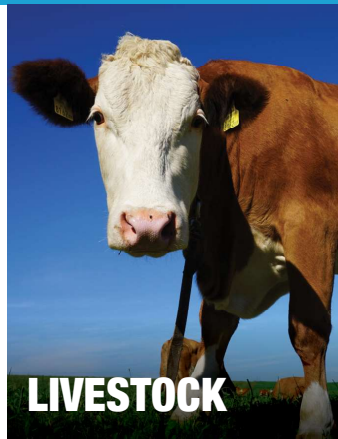
Thinking Of Selling?



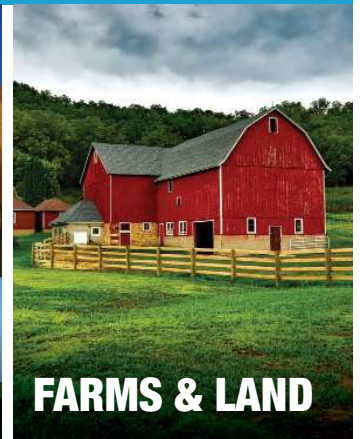
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2021 Harrison County Department Heads

President.....Lynette Dauch
 Vice President..... Amy Clay
 Secretary.....Jessie Birney
 Treasurer.....Tom Carter
 Outside Concession Manager..... Tina Jones
 Inside Concession Manager..... Joe Amaismeier
 Junior Fair Manager.....Ryan Marker
 Beef Superintendent.....Ryan Marker
 Dairy.....Dairy Board
 Sheep Superintendent..... Brooke Bardall
 Goat Superintendent..... Joe Amaismeier
 Poultry Superintendent.....Craig Shaw
 Rabbit Superintendent.....Derek Schaefer

Swine Superintendent.....Zack Jones
 7th—12th Departments.....Kevin Willoughby
 Companion Animal.....Craig Shaw
 Gates & Admissions.....Tom Carter
 Camping.....Gregg Sproull
 Police & Parking.....K. Willoughby
 Electrician/Lighting.....D&E Electric
 Permanent Improvement.....All Directors
 Finance Committee.....K. Willoughby, L. Dauch
 Executive Committee.....R. Eberhart, L. Dauch, T. Carter
 Maintenance Committee.....All Directors
 By-Laws & Regulations.....All Directors
 Grandstand Events.....R. Eberhart, C. Keller, D. Schaefer, C. Shaw

THANK YOU

To Encino Energy and South Central Power for their financial assistance to provide new turkey and ducks pens for the exhibitors at the Harrison County Fair. Your support of our county fair is greatly appreciated!!

THANK YOU

To AEP for their assistance with our electrical needs on the fairgrounds. We appreciate all you have done to help with the electrical situation at the fairgrounds.



FRIEND
 VETERINARY SERVICES LLC

Matt Friend, DVM
 Hopedale, OH

740-491-2685

friend.vetservices@gmail.com

**A Strictly Large Animal
 Ambulatory Practice Serving
 Portions of Carroll, Harrison,
 Jefferson, Tuscarawas,
 Guernsey, & Belmont Counties**

Meet Your Friends in the Veterinary Services

Dr. Matt Friend grew up in Grove City, Ohio. From the age of 6 he had said all he wanted to be was a veterinarian. He graduated from Miami University (OH) with a Bachelor of Arts degree in Zoology in 2010 and went on to attend Mississippi State College of Veterinary Medicine where he graduated with his Doctorate of Veterinary Medicine (DVM) in 2014. He then completed a rotating internship at Memphis Veterinary Specialists in Memphis, TN. Once completed, he accepted a mixed animal position at Orrville Veterinary Clinic in Orrville, OH. His passion for large animal medicine and surgery is the driving force in their family's move to Hopedale, OH and the opening of Friend Veterinary Services in March of 2019. Dr. Friend met his lovely wife Lydia (also Dr. Friend--she's the better looking one) while they were attending vet school in Mississippi. They were married in 2016, and welcomed their beautiful daughter, Louisa to the family in 2018. Dr. Lydia is a small animal practitioner at Heritage Veterinary Care in Hopedale, OH. The Friend family is also made up of two dogs, Lola (French Bulldog) and Leroy (Pitbull), and their Guinea Pig, Bubbles. When not out on farms, in his free time Dr. Friend enjoys working out, he is also an L-1 CrossFit Trainer, fishing, hunting, and golfing. The Friend family also enjoys taking time to spend with family and friends near and far as well as hiking. They look forward to the relationships they have made, and will make in the many years to come.

Ryan Aston

Now Part of the OHHS Team!



Accepting New Patients

Freeport Health Center
Hours: Monday - Thursday
8:00 a.m. - 4:30 p.m.

Barnesville Family Health Center
Hours: Friday only
8:00 a.m. - 4:00 pm.

Ryan Aston, PA-C

Board Certified Physician Assistant



OHHS

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Harrison County Agricultural Society Board of Directors

Board of Directors Terms Expire August 31, 2021

Joe Amaismier.....	88881 Blue Ridge Rd., Bloomingdale, OH 43910
Gregg Sproull	85230 Plum Run Rd., Tippecanoe, OH 44699
Craig Shaw.....	40420 Hanover Ridge Rd., Jewett, OH 43986
Derek Schaefer.....	89805 Blue Ridge Rd., Bloomingdale, OH 43910
Lynette Dauch.....	30301 Weavers Run Rd., Tippecanoe, OH 44699

Board of Directors Terms Expire August 31, 2022

Richard Eberhart	PO Box 351, Cadiz, OH 43907
Ryan Marker.....	90224 Blue Ridge Rd., Bloomingdale, OH 43910
Zack Jones	35000 Jones Road, Freeport, OH 43973
Amy Clay	31360 Cadiz Piedmont Rd., Piedmont, OH 43983
Will Sedgmer.....	130 E. Brown St., New Athens, OH 43981

Board of Directors Terms Expire August 31, 2023

Chris Kellar	46199 Jewett Hopedale Rd., Jewett, OH 43986
Tom Carter	734 East Main St., Cadiz, OH 43907
Kevin Willoughby.....	31500 Patterson Rd., Dennison, OH 44621
Brooke Bardall	105 N. High St., Freeport, OH 43973
Tina Jones.....	34540 Jones Rd., Freeport, OH 43973



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2021 Fair Board Officers

President.....Lynette Dauch
 Vice President.....Richard Eberhart
 Secretary.....Amy Clay
 Treasurer.....Tom Carter
 Outside Concessions Manager.....Tina Jones
 Inside Concessions Managers.....Joe Amaismeier
 Junior Fair Manager.....Ryan Marker

Honorary Fair Board Directors

Billy Birney, Eric Horn, John Birney
 Deceased: Richard Spiker,
 Roy Hines, Wood Thompson, Alan Simpson

Ex-Officio Fair Board Directors

County Commissioners Paul Coffland, Don Bethel, Dale Norris
 Extension Educator, Agriculture and Natural Resources..... Erica Lyons
 Extension Educator, 4-H Youth Development Caity Romshak
 Groundskeeper Jody Hyde

Harrison County Agricultural Society Membership and Election Notice

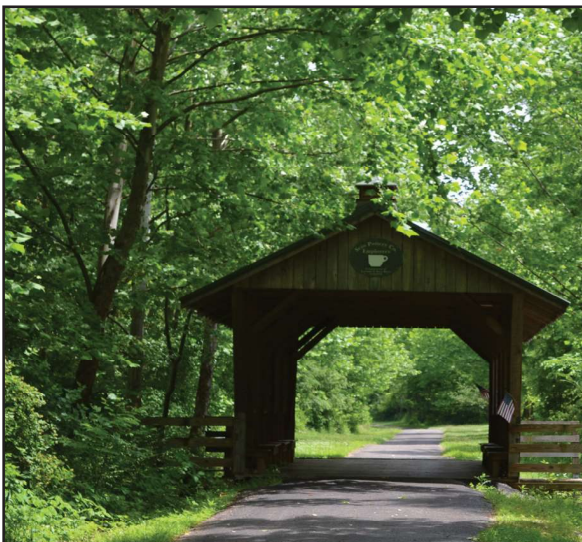
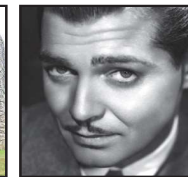
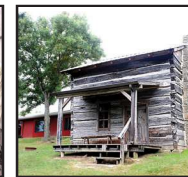
Society Membership/Voting Privileges—\$5 (*Harrison Co. Residents Only, 18 Years and Older*)

The Annual Election of Directors shall be by ballot on Sa. during the week of the annual fair, between the hours of 1–5p at the Harrison Co. Fairgrounds Fair Office. The election will be conducted by 3 judges and 2 clerks appointed by the current president. Members of the Society shall declare their candidacy for the office of Director by filing with the Society secretary a petition signed by ten or more current members of the Society, who are residents of Harrison Co. by 9pm on the last Fri. before the fair, but not earlier than 6 weeks prior to fair.

Petition Deadline: Friday, June 18th, 2021 at 9pm



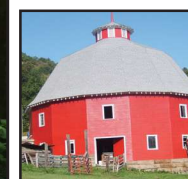
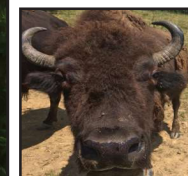
The Harrison County Visitors Center



Clark Gable Birthplace
 Historic Courthouse
 Sixteen Sided Barn
 Boss Bison Ranch
 Ourant One Room School
 Coal Museum
 George Custer Monument
 Conotton Creek Trail
 Buckeye Trail
 Scenic Byway
 Historic Deersville
 Sally Buffalo Park

Clendening, Piedmont, Tappan
 Lakes

www.visitharrisoncounty.com



HARRISON CO. OH

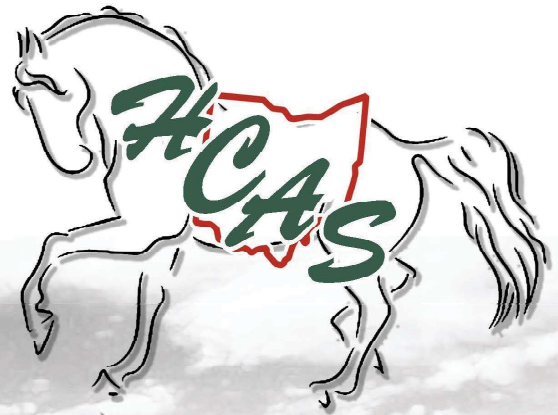
143 South Main St. Cadiz, OH 43907 • 740-942-1102

It's Time for a New Barn!

Our current barn was built almost 100 years-ago, and we have maximized our use of the structure. We need your help to continue this Harrison County Tradition!

Invest in Our Community!

This is the first-time in nearly 100yrs we are unable to house horses in our barn due to unsafe conditions.



Harrison County Agricultural Society

100% of funds raised go directly to our new barn. We are a 501(c) Non-Profit. Our goal is to provide a safe environment to continue our community's equine related events.

Main Barn 40 x 12 x 180

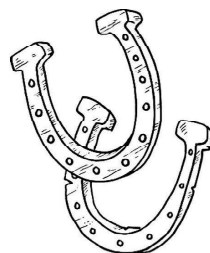
30 Stalls - 12'x10' / 1 Tack Room / 1 Change Room / 2 Wash Stalls

Donate Today!

1. Make a check payable to:
Harrison County Agricultural Society
P.O. BOX 274
Cadiz, OH 43907

2. Visit www.givebutter.com/horsebarn

3. Visit us at the Harrison County Fair in the 4-H Building!



We make it easy to give!
Use your phone's camera to scan the QR code below





Special Thanks to...

The Board of Directors would like to thank all individuals and area businesses who have graciously sponsored or made any type of donation for any of our fundraising events throughout the year. And a thank you for any donations or help with preparations to the fairgrounds to make the Harrison County Fair possible each year.

County Fire Departments and E-Squads

Thank you to the County Fire Departments and E-Squads for donating their time and equipment during the week of the fair and during grandstand events.

Harrison County Commissioners

The Board of Directors of the Harrison County Agricultural Society, on behalf of everyone who works or enjoys the Annual Harrison County Fair, wishes to thank the Harrison County Commissioners for all of their assistance with this year's and past fairs. They, along with everyone involved with the fair, are constantly striving to improve the fair, particularly as we look forward to the 174th annual fair in 2021, as well as the many more fairs in the future.

Harrison County Highway Department

We would also like to thank the Harrison County Highway Department and the Harrison County Engineer's Office for assistance with fairground maintenance and upkeep. Superintendent Jim Albright and all of his crew have given assistance and advice to the Agricultural Society concerning the maintenance and repair of the fairgrounds, before and during the annual county fair. Their contributions help make our fair an annual success.

Harrison County Sheriff's Department

Thank you to Sheriff Joe Myers and his staff for providing security during the annual county fair.

A special thank you to Kovarik Excavating and D&E Electric for all of the time and equipment they donate to help make our fair a success!!

Thank You to Harrison County's Sheriff Joe Myers & Staff



for providing security and
for your hard work during the
2021 Harrison County Fair!

Harrison County Sheriff's Office

114 Court Street • Cadiz, Ohio 43907

ph: 740-942-2197 • f:740-942-3295

harrisoncountysheriff@frontier.com

Thank You

to Belmont College in Cadiz for being
good neighbors and allowing us to use their
parking lots during the week of the fair.

Belmont College,

Harrison County Center

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2021 Harrison Co. Fair Amusement Rides

Big O Amusements

\$6 Wristbands • Saturday \$6 After Noon

\$6 Evenings • \$12 Whole Day (Saturday)

Monday - Friday

5:00 p.m. - 10:00 p.m.

Saturday 1:00 p.m. - 5:00 p.m.

6:00 p.m. - 10:00 p.m.



Harrison County Fairgrounds

www.harrisoncofairhio.com

550 Grant Street • Cadiz, OH 43907 • Ph: 740-942-8332
Mailing Address: HARRISON COUNTY AGRICULTURAL
Society P.O. Box 274 • Cadiz, OH 43907

Office Hours at Fairgrounds

PRIOR to Fair:

Saturday, June 12th	9a-12p
Monday, June 14th	4p-7p
Wednesday, June 16th	7p-9p
Friday, June 18th	6p-9p
Sunday, June 20th	2p-6p

**Department 7-12 Entries Close
Sunday, June 20th, 2021 at 6p**

***** NO EXCEPTIONS! *****

Admissions

Entertainment and grandstand seating is
included in the admission price.

Rides \$6

(Except: on Saturday \$12 for whole day
or \$6 afternoon and \$6 evening)

Daily Gate Admission (Ages 3+) \$8

Monday, June 21st Senior Citizen Day, Ages 65+ FREE

Week Long Fair Pass (Not a Society Membership!) \$40

Agricultural Society Membership (Voting Privileges) \$5

GOLF CART POLICY:

Golf carts are **ONLY** permitted to be driven on the fairgrounds by:

- A. Current fairboard members
- B. Groundskeeper, Fair Board contractors (*electrician, sound, ect.*)
- C. An individual who is completing a task for a current fairboard member



Any individual (*excluding those mentioned before*) entering the fairgrounds on golf cart must park in a general fair parking area and are not permitted to drive the golf cart throughout the fairgrounds.

NO SMOKING

within 20 feet of show arena, or where youth and livestock are present.
Anyone in violation may be removed from the grounds.



NOTICE

**IT IS ILLEGAL TO CARRY A FIREARM,
DEADLY WEAPON, OR DANGEROUS
ORDNANCE INTO ANY BUILDING ON THE
FAIRGROUND PREMISES.**

Unless otherwise authorized by law, no person shall knowingly possess, have under the person's control, convey, or attempt to convey a deadly weapon or dangerous ordnance in any building on these premises.

Posted Pursuant to the Ohio Revised Code



Handicap Parking

*Parking is at your own risk.
Park in designated areas only.*

A handicap parking area will be available at the top of the hill behind the concession area. A handicapped tag, placard or license plate is required to gain access to this area. The fair-board committee reserves the right to refuse any violators. Anyone in violation may be removed from the grounds.



Camping Superintendents: Gregg Sproull

If registration and payment is received before May 1st, 2021 the camper/tent is eligible for set-up on the Wednesday before the fair.

If registration and payment is received after May 1st, 2021 the camper/tent is eligible for set-up on the Friday before the fair.

The Agricultural Society will make every effort to assign the same spot from the previous year. If your registration and payment is not received by May 1st, 2021 you will not be guaranteed to receive the same spot from the previous year.

If you have not received an assigned spot, please go to the office or contact one of the directors below before setting up your camper/tent.

- Power and water will be supplied beginning **June 19th, 2021.**
- **No campers will be permitted to set up before June 16th, 2021.**
- All vehicles must park in designated Fair Parking Areas.
- An adult must accompany all minors in the campers and tents. No exceptions.
- All occupants of the camper/tent (excluding Jr. Fair participants) must purchase a Week Long Fair Pass.

Fairground Notices

No alcoholic beverages are permitted on the fairgrounds .

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial spaces. No helium shall be used to inflate balloons distributed on the fairgrounds. **NO ANIMALS** of any kind are permitted on the fairgrounds except those involved directly with the Harrison County Fair.

Three wheelers, four wheelers, motorcycles and golf carts must be parked in designated areas and are **NOT PERMITTED** on the fairgrounds without an official vehicle sign from the Agricultural Society President or Secretary.

Free Parking

Parking is at your own risk.

Parking in designated areas only.

Free Parking is available throughout the fairgrounds in designated areas only. Parking is at your own risk. The Harrison County Agricultural Society is not liable for any damage to vehicles or personal injury if such should occur.

Media Passes

Anyone wishing to interview, video tape, or photograph for distributed media must register at the secretary's office and obtain a media pass that must be displayed on their person. The Agricultural Society reserves the right to refuse any or all requests.



The Harrison County Agricultural Society, FFA, OSU Extension, and all involved in the Harrison County Fair support a code of good sportsmanship in all events. Our primary focus is to promote learning and responsibility through these activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers of the Harrison County Fair will not be tolerated. Violators may be escorted from the fairgrounds, premium forfeited and upon decision of the Senior Fair Board, the violator and/or family members may be banned from future Harrison County Agricultural Society events.



Our Mission
is to build a strong
business service
industry, and an even
stronger community.

Cadiz Business Association

Meetings are held the 2nd Wednesday of each
month at the Ranch Table from noon until 1pm.



**Business
Opportunities**

LIVESTOCK SALE

Friday, June 25, 2021 at 1p.m.

D&J Sales and Service Show Arena

Sale Order: Rabbit, Duck, Broiler, Turkey, Goat, Lamb,
Hog, Feeder Calf, Steer, Dairy Basket



PEEWEE SHOWMANSHIP

Saturday, June 26, 2021 at 3p.m.

D&J Sales and Service Show Arena

An opportunity for cloverbud-age and novice youth
to show rabbits, poultry, goats, and /or lambs

Preferences: Sign-up at Junior Fair Office during the week; plan to
borrow a current exhibitor's animal rather than transporting your
own. All participants will receive coaching and an award.

SQUARE DANCE

Saturday, June 26, 2021

from 8:30-11:30p.m.

Dance Show Arena • Caller: Dan Kirk (likely)

*Special Thanks to HC Farm Bureau

Sponsor: Harrison County Farm Bureau

Drinks/Snacks Courtesy of Harrison Co. Fair Board



LIBRARY DAY

Saturday, June 26th 11a.m. to 1p.m.

Sponsored By: Friends of the Puskarich
Library; Walrath Insurance; Mattern Tire



The Bowerston Public Library

Read • Lead • Succeed

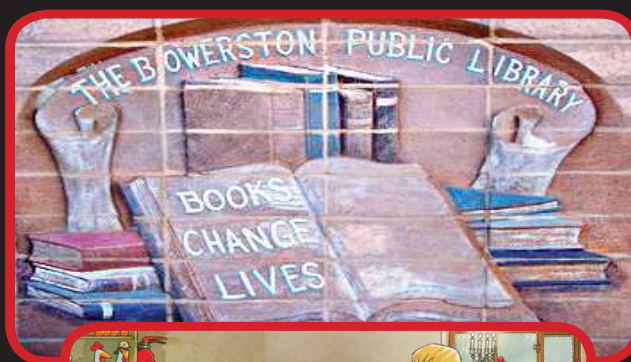
"The more you read,
the more things you will know.
The more that you learn,
the more places you 'll go.

~Dr. Seuss

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www.bowerstonlibrary.org



Mon. & Thurs. 10-8
Tues & Wed 10-5
Fri. 10-2 • Sat. 9-1



Seventh Department

Agricultural Products

Superintendent: Kevin Willoughby • **Judging:** Monday, June 21st

Entries can be made by mail or at the Sr. Fair Office. Refer to office hours in the front of the book. Entry fees may be paid at time of registration or when exhibits are received. Entries will close at 6 p.m. on the Sunday before the fair.

Exhibits will be received in the Commercial Building 1:00 p.m.–6:00 p.m. on the Sunday before the fair and 9:00 - 3:00 p.m. the Monday of the fair.

Rules

1. Entries are open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. All varieties in each class will be judged separately.
5. All canned meats, fruits and vegetables will be judged on appearance only.
6. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
7. The Harrison County Agricultural Society will take due cautions but cannot be responsible for damage or loss.
8. All products must be grown between January 2021–July 2021 by the exhibitor.
9. Judges reserve the right to award “Best of Show” to any division.
10. Exhibitors can remove their entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday.
12. Exhibitors are asked to donate items in Divisions E–J for the auction on the Wednesday of the fair at 4:00 p.m. If the exhibitor wishes to donate his/her entry for the auction, please provide two jars—one for display and one for the auction.
13. Please note on entry tag if you want to keep your premium ribbon.
14. Please designate your age group (*Child 0-10, Junior 11-18, Senior 19+*) on entry tag.



Judging June 21st

- **DIVISION A** — GRAINS & SEEDS
- **DIVISION B** — VEGETABLES
- **DIVISION C** — HERBS
- **DIVISION D** — FRUITS & NUTS
- **DIVISION E** — CANNED FRUITS
- **DIVISION F** — CANNED VEGETABLES
- **DIVISION G** — CANNED MEAT
- **DIVISION H** — JELLIES
- **DIVISION I** — JAMS
- **DIVISION J** — PICKLES & RELISH
- **DIVISION K** — EGGS

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Eighth Department

Baked Goods & Confections

Judging: Monday, June 21st

Entries can be made by mail or at the Sr. Fair office.

Refer to office hours in the front of the book.

Entries will close at 6:00 p.m. on the Sunday before the fair.

Exhibits will be received in the Commercial Building from 9:00 a.m. - 3:00 p.m. on the Monday of the fair.

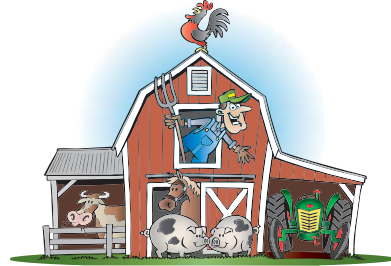


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4. The Harrison County Agricultural Society will take due cautions but cannot be responsible for damage or loss.
5. All products are to be made by the exhibitor.
6. Exhibitors are asked to donate the baked items for the auction. Exhibitors reserve the right to put "DO NOT SELL" on entry tag and items can be taken home. For entries containing multiple pieces (*muffins, cookies, confections, etc.*), please display 2 items on a smaller plate (*to be judged/displayed*) and the remaining items on a larger plate (*to be sold*) .
7. Exhibitors can remove their remaining entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday .
8. All plated entries must be in plastic wrap or zip lock bag .
9. Any product made from a commercial mix (*except those in Division L—Make it with Mixes*) will be disqualified from competition.
10. After judging, winners will be posted.
11. Please note on entry tag if you want to keep your premium ribbon.
12. Please designate your age group (*Child 0-10, Junior 11-18, Senior 19+*) on entry tag .

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Eighth Department *Baked Goods & Confections*

JUDGING JUNE 21st

• **DIVISION A — YEAST BREADS**

Whole loaf for judging.

Two slices will be plated for display during the fair.

• **DIVISION B — QUICK OR BATTER BREADS**

Whole loaf for judging.

Two slices will be plated for display for the fair.

• **DIVISION C — BREAD MACHINE BREADS**

Whole loaf for judging.

Two slices will be plated for display during the fair.

• **DIVISION D — ROLLS**

Exhibit 6 on a large plate and 2 on a small plate.

• **DIVISION E — MUFFINS**

Exhibit 6 on a large plate and 2 on a small plate.

• **DIVISION F — COOKIES**

Exhibit 12 on a large plate and 3 on a small plate.

• **DIVISION G — BAR COOKIES**

Exhibit 12 on a large plate and 3 on a small plate.

• **DIVISION H — CAKES**

Whole cake for judging. One piece will be displayed during the fair.

• **DIVISION I — PIES**

Whole pie judging. One slice will be displayed during the fair.

• **DIVISION J — CONFECTIONS**

Exhibit 12 on a large plate and 3 on a small plate.

• **DIVISION K — COBBLERS**

1. *Whole cobbler for judging One piece will be displayed during the fair.*

• **DIVISION L — MAKE IT WITH MIXES**

Use any packaged mix. Add other ingredients to create something new. Must include entire recipe.

• **DIVISION M — MEN ONLY**

• **DIVISION O — AMATEUR & P—PROFESSIONAL**

Entries will be judged on originality, adaptability and decorating skill. They may be produced on an artificial (foam or other) base. A professional is anyone who sells their cakes for profit. An amateur is anyone who decorates cakes for their own enjoyment.



Baked and Canned Goods Auction

The annual auction of **Baked and Canned Goods** from the **seventh and eighth departments** will take place **Wed., June 23rd at 4:00 p.m.** in the **Commercial Building**. Individuals may also donate items for auction that were not judged. Money raised will go towards fairground improvement projects.

*Thank you to the auctioneer from 2020:
Steve Birney*

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Ninth Department

Fine Arts

Judging: Monday, June 21st

Entries can be made by mail or at the Sr. Fair Office.

Refer to the office hours in the front of the book. Entries will close at 6:00 p.m. on the Sunday before the fair.

Exhibits will be received in the Commercial Building 1 p.m.–6 p.m. on the Sun. before the fair and Mon. from 9 a.m.–3 p.m.

RULES

1. Entries open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor .
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
5. The Harrison County Agricultural Society will take due cautions but cannot be responsible for damage or loss.
6. All products must be made by the exhibitor.
7. The department superintendent reserves the right to combine classes within each medium if there is only one exhibit per class.
8. All entries must be in good taste and not offensive to any person viewing them. Department officials reserve the right to deny entry of any objectionable material.
9. Judges reserve the right to award "Best of Show" to any division .
10. Exhibitors can remove their entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday. Please designate your age group (*Child 0-10, Junior 11-18, Senior 19+*) on entry tag . Any individual who teaches art/photography or sells their art/photography as more than 50% of his/her annual income is considered a professional . Professionals may enter any class but must designate "professional" on the entry tag and will only be judged against other professionals.



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Ninth Department

Fine Arts

1st \$75, 2nd \$50, 3rd \$25

DIVISION A: PAINTING ON ANY SURFACE

1. Oil
2. Watercolor
3. Acrylic

DIVISION B: DRAWING ON ANY SURFACE

1. Lead pencil/ graphite
2. Charcoal
3. Colored pencil
4. Pastel
5. Crayon
6. Other Media: *example-Ink or mixed*

DIVISION C: THREE DIMENSIONAL

1. Clay
2. Wood
3. Other Media: *example-paper mâché, glass*
4. Mixed Media

DIVISION D: COMPUTER ART

DIVISION E: PHOTOGRAPHY-SEE NEXT PAGE

DIVISION F: OTHER MEDIUM: *example-wood burning, leather working, metal punch, stained glass*

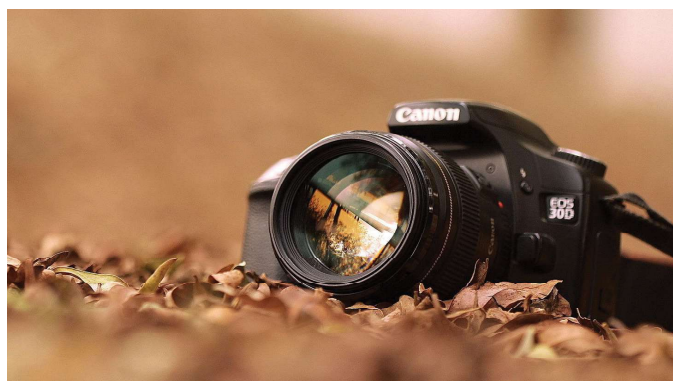
DIVISION G: COLORING BOOK

1. Adult
2. Youth

DIVISION H: SPECIAL 1 YEAR CLASS: DUCT TAPE ART

All classes:

Y= 11yrs or under, YA= 12-17 yrs., A= >18 yrs.



Photography Specific Rules

1. All photographs must have been taken since the last fair.
2. Photographs must be 8"x10", in a frame without a mat.
3. Color, black and white, matte, glossy, and other presentation factors will all be judged in the same class.

JUDGING CRITERIA: (100 points)

CREATIVITY – 25 points:

- A. Photo delivers the message in a creative way (10 pt.)
- B. Photo/subject captures the attention of the viewer (10 pt.)
- C. Creative use of camera (5 pt.)

LIGHTING – 20 points:

- A. Exposure (not underexposed or washing out, or overexposed with dark images and lack of detail) (10 pt.)
- B. Brightness (image and details stand out clearly) (10 pt.)

FOCUS – 20 points:

- A. Appropriate part in sharp focus and defined (15 pt.)
- B. Appropriate to the theme or mood of the photo (5 pt.)

COMPOSITION/ARRANGEMENT – 25 points:

- A. Has a definite subject (10 pt.)
- B. Pleasing selection & arrangement of subjects within picture area (10 pt.)
- C. Perspective enhances the image (5 pt.)

RELEVANCY TO CATEGORY TOPIC – 10 points:

- A. Does the photo illustrate the category in which it is entered (5 pt.)
- B. Does the picture's title reflect the category in which it is entered (5 pt.)

Division K: Photography



Traditional Classes

Landscape: Scenery

Inanimate Objects: Examples-Buildings, Still Life

Animal: Examples-Wildlife, Pet

People: Examples-Portrait, Candid, Sports

Plants: Examples-Domestic or Wild Flowers

Computer Generated/Digitally Enhanced

(not including adjustment of contrast, brightness, & etc.)

Scanner or Copier Generated



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Instagram

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Daily Prize \$20

Daily Fair Scene Posted to

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*Must be taken the day of entry,
 no Saturday entries*

Interpretive Classes

*The subject of the photograph is open to the
 photographer's interpretation of the class title.*

Past-Present

Flight

Temperature

Food

Perspective



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Good luck to all competitors!

Tenth Department

Domestic Arts

Judging: Monday, June 21st

Entries can be made by mail or at the Sr. Fair office. Refer to office hours in the front of the book. Entry fees may be paid at time of registration or when exhibits are received. Entries will close at 6:00 p.m. on the Sunday before the fair.

Exhibits will be received in the Commercial Building 1:00 p.m. – 6:00 p.m. on the Sunday before the fair and the Monday of the fair from 9:00 a.m. – 3:00 p.m.



RULES

1. Entries are open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. The Harrison Co. Agricultural Society will take due cautions but cannot be responsible for damage or loss.
5. All products must be made by the exhibitor .
6. The department superintendent reserves the right to combine classes within each division if there is only one exhibit per class.
7. Judges reserve the right to award "Best of Show" to any division.
8. Exhibitors can remove their entries from the dept. after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday.
9. Please designate your age group (*Child 0-10, Jr 11-18 Sr 19+*) on entry tag. Any individual who sells their exhibit or similar products as more than 50% of his/her annual income is considered a professional . Professionals may enter any class but must designate "professional" on the entry tag and will only be judged against other professionals

Tenth Department

Domestic Arts

JUDGING JUNE 25th

- DIVISION A — QUILTING
- DIVISION B — KNITTING
- DIVISION C — CROCHETING
- DIVISION D — OTHER NEEDLEWORK
- DIVISION E — RUGS
- DIVISION F — LADIES' CLOTHING
- DIVISION G — MENS' CLOTHING
- DIVISION H — CHILDRENS' CLOTHING
- DIVISION I — INFANTS' CLOTHING
- DIVISION J — MISCELLANEOUS
- DIVISION K — OLD ITEMS INTO NEW ITEMS
- DIVISION L — HOLIDAY DECORATIONS



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Eleventh Department

Hobbies, Collections & Antiques



Judging: Monday, June 21st

Entries can be made by mail or at the Sr. Fair office. Refer to office hours in the front of the book.

Entry fees may be paid at time of registration or when exhibits are received.

Entries will close at 6:00 p.m. on the Sunday before the fair.

***Exhibits will be received in the Commercial Building 1:00 p.m. – 6:00 p.m.
on the Sunday before the fair and 9:00 a.m. – 3:00 p.m.
on the Monday of the fair.***

RULES

1. Entries are open to residents of Harrison County and any other county or state .
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety .
4. No product, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
5. The Harrison Co. Agricultural Society will take due cautions but cannot be responsible for damage or loss.
6. All products must be made by the exhibitor.
7. The department superintendent reserves the right to combine classes within each division if there is only one exhibit per class.
8. All entries must be in good taste and not offensive to any person viewing them. Department officials reserve the right to deny entry of any objectionable material.
9. Exhibitors can remove their entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday .
10. Please designate your age group (*Child 0-10, Junior 11-18 Senior 19+*) on entry tag. Any individual who teaches art or sells their art as more than 50% of his/her annual income is considered a professional. Professionals may enter any class but must designate "professional" on the entry tag and will only be judged against other professionals .



JUDGING JUNE 22nd

- **DIVISION A** — JEWELRY MAKING
- **DIVISION B** — BASKETRY
- **DIVISION C** — CANDLES
- **DIVISION D** — GIFT WRAPPING
- **DIVISION E** — PLASTIC CANVAS
- **DIVISION F** — PAPER CRAFTS
- **DIVISION G** — WOOD CRAFTS
- **DIVISION H** — MODEL VEHICLES
- **DIVISION I** — COLLECTIBLES
- **DIVISION J** — ANTIQUES

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A well-constructed and majestic-looking structure, The Harrison County Home is one of the most visited historical sites in the county. It provides a friendly, country home atmosphere with independent private rooms for individuals and couples. The home is surrounded by lovely green lawns, mature trees and flowers which can be viewed from large porches surrounding the home. The facility is equipt with a well maintained elevator and sprinkler system, while the entire staff is dedicated to offering the best care possible.

Resident's support staff are screened with extensive background checks as part of the employment process. Once hired new employees are partnered with an experienced staff member to assist them with orientation training in providing the most effective means of comfort, interaction, and shared activities of daily living with the residents. Staffing at the home is provided 24-hours a day.

The goal of the county home is to continually meet the needs of the residents of Harrison County and surrounding areas, while remaining economically and strategically prepared as the first choice for either a short-term or long-term living arrangement.

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Twelfth Department

Floriculture



Judging: Monday, June 21st

Entries can be made by mail or at the Sr. Fair office.
Refer to office hours in the front of the book.
Entries will close at 6:00p on the Sunday before the fair.



Exhibits will be received in the Commercial Building 1:00 p.m. – 6:00p.m. on the Sunday before the fair and 9:00 a.m. – 3:00 p.m. on the Monday of the fair.

RULES

1. Entries are open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each class unless entry is of a different variety.
4. The Harrison Co. Agricultural Society will take due cautions but cannot be responsible for damage or loss.
5. All products must be made by the exhibitor.
6. All containers (*vases, baskets, etc.*) must be provided by the exhibitor.
7. For hanging exhibits, a hook or other means of hanging must be provided by the exhibitor.
8. The department superintendent reserves the right to combine classes.
9. All entries must be in good taste and not offensive to any person viewing them. Department officials reserve the right to deny entry of any objectionable material.
10. Exhibitors can remove their entries from the department after 9:00 p.m. on the Saturday of the fair. The Agricultural Society will not be responsible for any items remaining after 12:01 a.m. on Sunday.
11. Please designate your age group (*Child 0-10, Junior 11-18, Senior 19+*) on entry tag.
12. Any individual who teaches gardening or floral design or sells their flowers or arrangements as more than 50% of his/her annual income is considered a professional. Professionals may enter any class but must designate "professional" on the entry tag and will only be judged against other professionals.



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Twelfth Department

Floriculture

JUDGING JUNE 22nd

- DIVISION A—CUT FLOWERS: BEST SPECIMEN
- DIVISION B—HOUSEPLANTS
- DIVISION C—ARRANGEMENTS
- DIVISION D—OUTDOOR POTTED PLANTS
- DIVISION E—SILK FLOWERS
- DIVISION F—GARDEN CLUBS

Gift Basket Contest



Exhibits due **Tuesday, June 22nd 2021 10:00 a.m.**

Basket or other container with a maximum of 20 items.

Entry CAN NOT exceed 24 inches in any direction.

Containers should be enclosed in cellophane, netting, or another suitable covering.

Any food items must be in a sealed container.

Any theme may be used; some ideas are birthday, bridal, baby, holiday, etc.

Entry to be judged on originality, best use of theme and total appearance.

Exhibits must be submitted by **Tuesday, June 22nd, 2021 at 10:00 a.m.**

There will be no entry fee, but exhibitors will be asked to donate their gift baskets for a silent auction to benefit the Seventh through Twelfth Departments until 12 p.m. Saturday of the fair. Thirty percent of the winning bid will be returned to each exhibitor to defray cost of supplies. The highest bidder must pay for and pick up baskets before 9:00 p.m. on the Saturday of the fair. The Harrison County Agriculture Society will take due cautions but will not be responsible for lost or stolen merchandise.




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Harrison County Agricultural Society Constitution & By-Laws

ARTICLE I This organization shall be known by the name of the Harrison County Agricultural Society.

ARTICLE II The object of this society shall be to promote and encourage Agriculture, Horticultural, Industry, Science and the raising of better live-stock; to encourage School, Junior Fair Exhibits and all educational features which help to build a better community .

ARTICLE III The Board of Directors shall consist of fifteen members whose term or office shall be three years, one third of whom shall be elected annually from the county at large.

ARTICLE IV The annual election of members for the Board of Directors shall be held on the last Saturday of annual fair, between the hours of 1:00 – 5:00 p.m., place specified in the annual premium list, also in the election notice published in a county newspaper of general circulation two weeks prior to the election and elected by the membership of the Society of the county.

ARTICLE V To obtain a membership ticket any person paying the Secretary/Treasurer the required fee (\$5 .00) will be issued a membership ticket. The card of membership entitles the member of 18 years of age and older and a Harrison County resident to vote at the annual election of Directors.

ARTICLE VI Membership tickets can be purchased from the Secretary/Treasurer of the Society from September 1st through August 31st. All voting must be done in accordance with the law pertaining to County Fairs. The casting of votes for Directors by Proxy will not be permitted.

ARTICLE VII Members of the Agricultural Society must declare their candidacy for the office of Director, by filing with the Secretary of the Society a petition signed by ten or more current members of the Society by 9:00 p.m. on the Friday before the annual fair, but not earlier than 6 weeks before the annual fair.

ARTICLE IX In case a vacancy shall arise in the Board by death, resignation or otherwise, the Board has the power to fill the vacancy by appointment until the next election.

ARTICLE X The Board of Directors shall at the September meeting each year elect a President, Vice-president, Secretary and Treasurer. The Secretary shall give a bond to be approved by the Board in the sum of \$500; the Treasurer to give a like bond in the sum of \$2,000.

ARTICLE XI All officers are to hold their offices until their successors are elected and qualified. Election of officers shall be by ballot.

ARTICLE XII No membership certificates shall be issued to corporations, partnerships or firms. All membership certificates shall be issued in the name of an individual who has paid the required fee .

ARTICLE XIII Amendments or alterations to the constitution of this Society may be adopted by a majority vote of the membership voting at the annual election of the Board of Directors .

ARTICLE XIV The regular meeting of the Board of Directors shall be the first Monday of each month at the Fair Office at the Fairgrounds.

ARTICLE XV Any eight members of the Board of Directors constitute a quorum for the transaction of business .

ARTICLE XVI If any member of the Board of Directors misses three consecutive regular meetings due to unexcused absence, the Board may declare his position vacant and name a successor to serve until the next election, when a Director shall be elected for the unexpired term .

ARTICLE XVII It shall be the duty of the President to preside at all meetings for the Society and discharge such duties as pertain to his office and in his absence the Vice President shall discharge the duties of his office.

ARTICLE XVIII The Board of Directors shall fix the date for the annual FAIR of the Society subject to the approval of the Ohio Director of Agriculture.

MISCELLANEOUS

1. Entry fees must be paid at the time of making entries . All animals or articles must be in place and ready for exhibition on the first day of the fair.
2. The treasurer shall have general charge of tickets and gates during the fair .
3. The premiums are designated by ribbons: **First Place**—Blue, **Second Place**—Red, **Third Place**—White, **Fourth Place**—Yellow .
4. The Secretary and Treasurer shall have the right to vote on all questions submitted to a vote of the Board .
5. All exhibitors of stock are required to post a card on stalls or pens occupied by stock containing the name and address of the exhibitor and also proper card must be attached to animals and articles exhibited .
6. All livestock competing for premiums must be in condition for exhibition .
7. Entries can be made by mail by forwarding to **Harrison County Agriculture Society P .O . Box 274, Cadiz, OH 43907**, the number and kind of article or stock to be exhibit- ed, accompanied by the proper entry fee and fee for season pass .
8. The Society assumes no liability for any accident occurring on the grounds during the fair, but will do everything possible to avoid them .
9. The Board of Directors reserves the right to make any additional classes that they think is for the betterment of the fair .

Concession Regulations

Section 1711.11	Licensing of Concessionaires
Section 1711.12	Forbidden Activities
901:9-2-02	General Provisions
901:9-2-03	Licenses
901:9-2-11	Shooting Games
901:9-2-16	Electronic Claw Amusement Games
901:9-2-18	Fish-O-Rama
901:9-2-19	Gun Ball
901:9-2-20	Tee Pool
901:9-2-15	Group Games

901:9-2-12	Coin or Washer Pitch Games
901:9-2-13	Dart Games
901:9-2-14	Miscellaneous Games
901:9-2-10	Ring Games
901:9-2-08	Games: Rules of Play
901:9-2-09	Ball and Bag tossing games
901:9-2-04	Prices
901:9-2-07	Prohibited Games
<i>Any of the above sections may be viewed at the Secretary's office.</i>	
901:9-2-01	Definitions:

- (A) **Agent**—means any person who is employed, whether or not paid in any manner, by a concessionaire to work in any game or novelty stand at a fair.
- (B) **Amusement**—means an entertainment that is applied to activities, where no prize or where equal prizes are given by the operator to each participant, whether or not the object is accomplished. An example may include, but is not limited to, electronic arcades, or any pleasurable activity where a player places a stake, in the anticipation of little or no reward.
- (C) **Concession**—means an activity that is required to be licensed under the authority of section 1711.11 of the Revised Code.
- (D) **Concessionaire**—means any person who owns, operates, or leases a concession and has obtained a license from the department.
- (E) **Department**—means the Ohio Department of Agriculture.
- (F) **Director**—means the Director of the Department
- (G) **Fair**—means the annual exposition conducted by any county or independent agricultural society or the Ohio Expositions Commission.
- (H) **Group Games**—are those games where the skill of one or more players is pitted against the skills of other players playing the same game simultaneously.
- (I) **Inspector**—means any person employed by the department or under contract with the department, the director or the director's designee, assigned to work at county or independent fairs or the Ohio State Fair for the purpose of inspecting games, shows and sales of novelties .
- (J) **Novelty**—means any inexpensive souvenirs for sale that list the Fair's name and/or logo and are approved for souvenir sale by the county or independent agricultural society or by the Ohio expositions commission.
- (K) **Novelty Stand**—means a location at a fair from which novelties are sold.
- (L) **Person**—means any individual, partnership, corporation or agent of the same, acting either individually, or as a group, in any manner covered by this chapter.
- (M) **Player**—means any person who plays a game at a fair whether or not he is attempting to win a prize.
- (N) **Prize**—means any item won by a player of a game at a fair upon completion of some task.
- (O) **Show**—means an exhibition or demonstrative display, but not a grandstand or other fair-sponsored event.



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Classes

- A. To be announced
- B. To be announced
- C. To be announced

Rules

1. All ages will be allowed.
2. All bike sizes will be allowed.
3. Everyone pays \$25 entry fee.
4. Everyone must wear a helmet.

For information, contact Mark Wepler
(740) 229-1313 or (740) 922-1661

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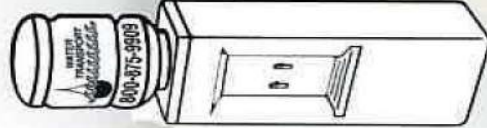
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HARRISON COUNTY FAIR PULL RULES 2021

Saturday, June 26th, 2021

Weigh-in Starts at 8am • Pull Starts 9am • End Time 2pm • Entry Fee: \$10

FARM STOCK

No sign-ups for a particular class after the first hook of the class.
 Everyone on the grounds must sign a waiver.
 First puller in class has option to drop.
 No alcoholic beverages permitted on the fairgrounds.
 No "hot rodding" on fairgrounds. If caught "hot rodding" or with alcoholic beverages, you will be escorted off the grounds.
 Only drivers are permitted on the tractor at all times. All other safety and common sense pulling rules apply.
 Pullers under the age of 16 must be accompanied by parent or legal guardian.
 Registered driver for particular class must be at the wheel when tractor is checked.
 Hanging weights cannot interfere with sled's hitching chain or otherwise obstruct/impede hooking/ unhooking process.
Hitch: Must be stationary in all directions, 20 inch maximum height, 18 inch minimum length from center of rear axle to the center of hitch hole. Hole must be at least 3 inches wide and 3 3/4 inches long to accept sled hook.
Chassis: Tractor must have rock shaft housing, if factory equipped.
Intake: No water, alcohol or other oxygen accelerant permitted.
Injection Pump: Stock appearing. No inline pumps unless factory equipped.



NON-TURBO FARM STOCK *(must be stock appearing) Antique*

Weight Classes: 4500, 5500, 7500

Tires: 18.4x38 limit, top cuts and radials allowed

Hitch: Must be stationary, all directions, 20 inch maximum height, 18 inch minimum length from center of rear axle to the center of hitch hole. Hole must be at least 3 inches wide and 3 3/4 inches long to accept sled hook.

Chassis: Tractor must have rock shaft housing, if factory equipped. Must have 2 of the 3 PTTO, HYD, or 3 PT.

Intake: No water, alcohol or other oxygen accelerant permitted.

FARM STOCK *(Must be stock appearing)*

Classes: 9500/11,500/12,500/ 14,000

Tractor must have OEM style engine and OEM style pump.

Tires: Top cuts and radials are permitted.

Hitch: Must be stationary, 20 inch maximum height, 18 inch minimum length from center of rear axle to the center of hitch hole.

Hole must be at least 3 inches wide and 3 3/4 inches long to accept sled hook.

Chassis: Tractor must have rock shaft housing, if factory equipped.
 No Hot Farm

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SMOKE OUT

**Harrison County Pulling For A Cure
Truck & Tractor Pull**

FRI. OCT. 1ST, 2021 • 3PM

All Pull Vehicles Must Have 3 3/4 Hitch Hole

SAT. OCT. 2ND, 2021

**Carl Butterfield
Memorial Car Show**



**Join Us At
The Harrison County
Fairgrounds
550 Grant Street
Cadiz, Ohio**

**For more information:
facebook pulling for a cure truck & tractor pull**

Non-profit 501c3 organization Harrison County Pulling for a Cure

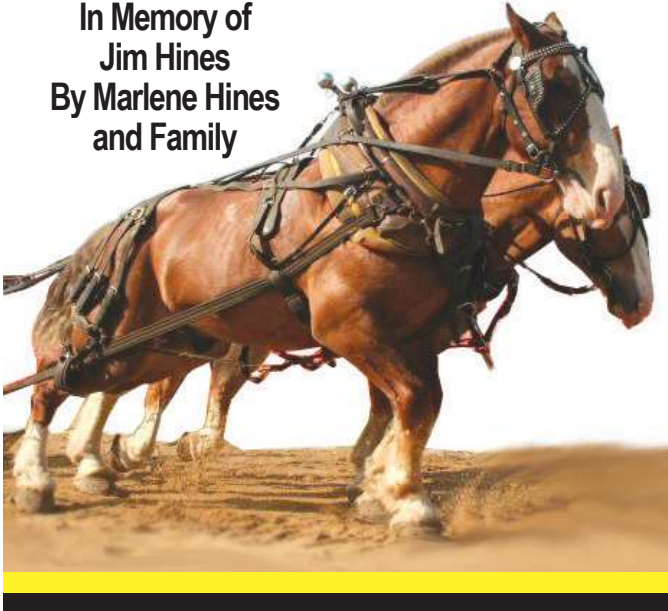


HORSE PULL

Friday, June 25th, 2021

Start Time 10am

Sponsored:
In Memory of
Jim Hines
By Marlene Hines
and Family



Power Pulling Productions Presents TRUCK & TRACTOR PULL



Saturday, June 26th, 2021

Start Time 6:00pm

Entry Fee: \$25.00

Super Stock 4x4 Trucks
Pro Modified Trucks
LimPro/SF Tractors
ClassicSuper Stock Tractors
6300 Open Stock 4x4
7700# ClassicSuper Stock

Sponsored By: Milestone Company Farm Insurance;
D&E Electric; Water Transport; Ridgeview Fencing; John Dauch



BUCKEYE STATE PEDAL TRACTOR PULL

Monday, June 21st, 2021

Registration starting at 1pm
held in the Dairy Arena
Free for the youth



Sponsored By:
Harrison County Farm Bureau;
D&J Sales and Service;
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Some Proposed Ohio 2021-2022 Hunting & Trapping Season Dates

White-tail Deer:

Archery • Sept. 25, 2021 • Feb. 6, 2022 • No more than 1 antlered; a hunter cannot exceed a county limit. **Youth Gun** • Nov. 20, 2021 • Nov. 21, 2021. **Gun** • Nov. 29, 2021 • Dec. 5, 2021 / Dec. 18, 2021 • Dec. 19, 2021. **Muzzleloader** • Jan. 8, 2022 • Jan. 11, 2022

Squirrel • Sept. 1, 2021 • Jan. 31, 2022 • 6 daily

Youth Small Game: Cottontail Rabbit, Ring-Necked Pheasant, Bobwhite Quail: Oct. 23, 2021 • Oct. 24, 2021 / Oct. 30, 2021 • Oct. 31, 2021 • Same as species in season. **Cottontail Rabbit:** • Nov. 5, 2021 • Feb. 28, 2022 • 4 daily

Fox, Raccoon, Skunk, Opossum, & Weasel Hunting & Trapping: • Nov. 10, 2021 • Jan. 31, 2022 • None

Coyote: • No closed season • None

Wild Turkey:

Spring Youth • April 9, 2022 • April 10, 2022 • 2 (youth & spring combined); no more than 1 on public land. **Spring South Zone** • April 23, 2022 • May 22, 2022 • 2 (season limit statewide); no more than 1 on public land. **Spring Northeast Zone** (5 counties) • April 30, 2022 • May 29, 2022 • 2 (season limit statewide); no more than 1 on public land

Waterfowl (youth, active military, & veterans) :

Oct. 9, 2021 • Oct. 10, 2021 • Same as species in the regular season

Duck:

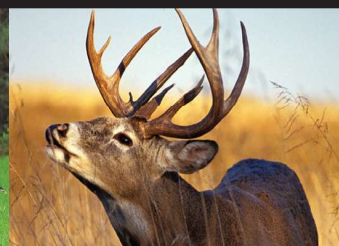
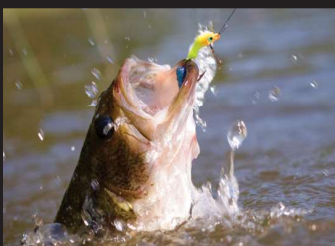
Lake Erie Marsh Zone • Oct. 16, 2021 • Oct. 31, 2021 / Nov. 6, 2021 • Dec. 19, 2021 • 6 daily *

North Zone • Oct. 23, 2021 • Oct. 31, 2021 • Nov. 6, 2021 • Dec. 26, 2021 • 6 daily *

South Zone • Oct. 23, 2021 • Oct. 31, 2021 / Dec. 11, 2021 • Jan. 30, 2022 • 6 daily *

* The proposed daily bag limit is 6 ducks, not to include more than 4 mallards (only 2 of which may be hens), 3 wood ducks, 2 black ducks, 2 redheads, 2 canvasbacks, 1 mottled duck, 1 pintail. Scaup are also included in the daily bag limit of 6 ducks. Scaup has a 1 bird daily bag limit for the first 15 days of the duck season, regardless of zone. The scaup bag limit is 2 birds for the final 45 days of duck season, regardless of zone.

Visit the ODNR website at ohiodnr.gov and Visit wildohio.gov to find locations to hunt, fish, trap, and view wildlife. Look for a full list of season dates.



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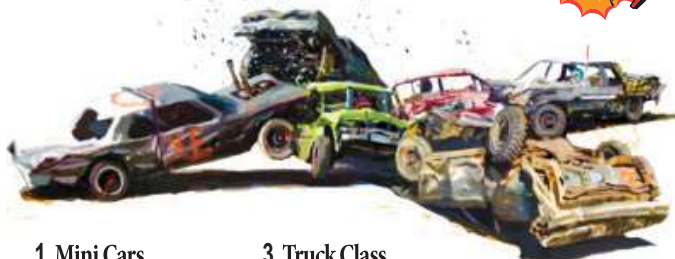
740-658-3341

DEMOLITION DERBY

SMASH IT

Friday, June 25th, 2021 • 7:00 pm

Superintendent: Richard Eberhart
Smash It Demolition Derby



- | | |
|---------------------|------------------------|
| 1. Mini Cars | 3. Truck Class |
| 2. Stock Wire Class | 4. Smash It Leaf Class |

Information and Rules www.smashitderby.com

Tim: 740-857-2033 • Tcsmash101@Aol.com

Russ: 614-376-2363 • Russ@Smashitderby.com

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events & activities subject to change

STUMPTOWN STEAM THRESHERS REUNION

SEPTEMBER 2021 • Sat. & Sun. 11th & 12th

Antique Steam Engines • Gas Engines & Gas Tractors • Threshing Grain • Bailing Straw
• Sawing Lumber • Sawing Shingles • Grinding Corn into Corn Meal w/ Stone Burr Mill
• Flea Market • Ladies Auxillary Raffle & T-Shirts

Meals, Lunch Snacks, Open Kettle Cooked Beans & Corn Bread

Saturday Events: Slow Engine Race 1pm • Kiddie Pedal Tractor Pull Contest 3pm (Trophies Awarded in Pedal Pull)
Garden Tractor Pull 3pm • Live Entertainment 6pm

Sunday Events: Church Service 8:30am • Tractor Contest 1pm • Ladies Auxillary Drawing 2:30pm • Kiddie Coin Hunt 3pm

GRAND PARADE Saturday at 1 P.M.

Exhibitors Admission & Primitive Camping Free, Plaques To All Exhibitors • Other Camping Available For A Fee: includes 2 Memberships for duration of show • **Firearms, Alcohol & ATVs Prohibited** • Not responsible for theft, loss or accidents

Admission: \$5 per day or Mem. Card • **Membership Card:** \$8 includes Badge • Children under 12 Free